

# Azrat Allaamah

گزیر اعلیٰ مسٹر  
KAUKAB NOORANI OKARVI

May His Grace Continues...  
Aameen

**THE PRIDE OF AHLE SUNNAT WA JAMAA'AT**

Bismil Laahir Rahmaanir Raheem

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allaah, in whose name I begin, is the  
Most Compassionate, the Most  
Merciful

الْفَلَكُ عَلَيْكُمُ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ



# کوکب نورانی راحمہ اللہ علیہ و آله و سلم شفیع



Hazrat Allaamah Kaukab Noorani Okarvi is a renowned international Islaamic scholar, researcher, orator, writer and critic of Ahle-Sunnat Wa Jamaa'at Sunni (Barelvi) who presides as one of the leading Islaamic spiritual leaders of this era amongst the Sunni (Barelvi) Muslim around the world.



**Popularly known as *Khateeb-e-Millat* (The orator of the Nation) amongst his devotees and followers**



# Allaah Almighty's Command

Excerpt...White and  
Black Translation

You (O Prophet) will not find people who believe in Allaah and the Day of Judgement loving those who fight against Allaah and His Messenger, even though they be their fathers, or their sons, or their brothers, or their kindred. These are they on whose hearts He has inscribed faith and whom He has strengthened with a Spirit from Him, and whom He will admit into Gardens beneath which rivers flow to live there for ever. Allaah is well pleased with them and they are well pleased with Allaah. They are Allaah's party, most surely, Allaah's party, they will attain to eternal bliss.

Al-Qur'aan,



He is the “Shining Star” of every heart  
of a true Sunni who loves the Holy Prophet  
Muhammad ﷺ

*[Sallal Laahu Alaiehi Wa Sallam]*





بُشِّرَ رُوْدَه کارمَ مُرَسَّلِ مُحَمَّدِ نَبِيٍّ  
دو دَارِ چارِ بِرَامِ تَابِهٗ اَوْلَادِ عَلِیٰ  
مَدِیْہِ بَیْهِیْدِ رَمَلَهِ مُرَسَّلِ حَضْرَتِ خَلِیْلٰ  
خَاکِ پَا عَوْتَهِ عَنْظَمَهِ زَرِیْسَارِ یَہْرُولَیٰ



# INTRODUCTION

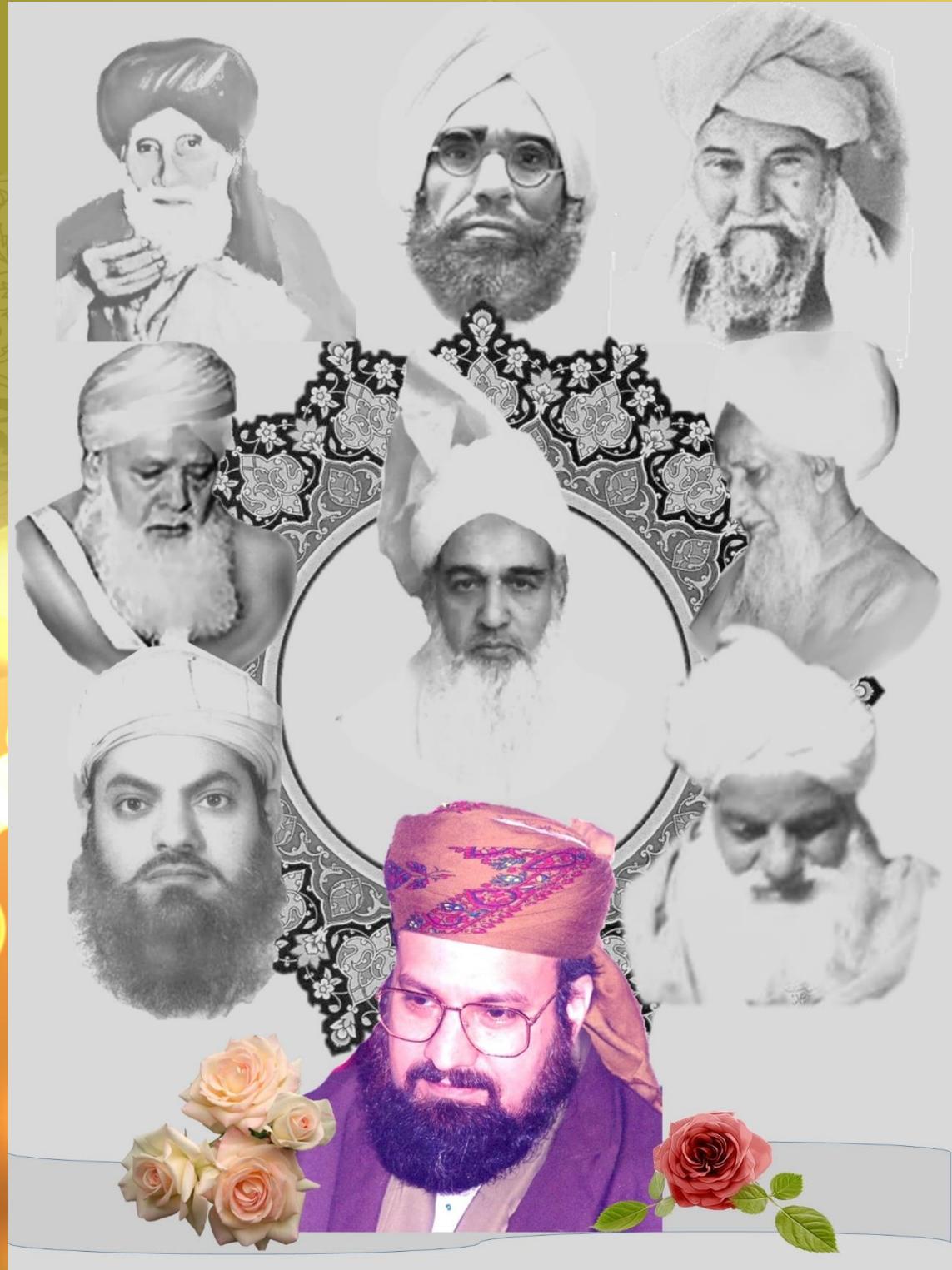
Allaamah Kaukab Noorani Okarvi is the son of  
*Mujaddid-e-Maslak-e-Ahle-Sunnat*  
(Reviver of the True Sunni Path)  
*Khateeb-e-A'zam-Pakistan* (the Greatest Orator of  
Pakistan) Hazrat Allaamah Maulana Haafiz Muhammad  
Shafee Okarvi  
(*Rahmatul Laahi 'Alaieh*) who is the son of AlHaaj Shaiekh Miyaan  
Karam Ilaahi Naqshbandi (*Rahmatul Laahi 'Alaieh*), who is the son  
of Shaiekh Allaah Ditta (*Rahmatul Laahi 'Alaieh*), who is the son of  
Shaiekh Imaam ud Deen (*Rahmatul Laahi 'Alaieh*)

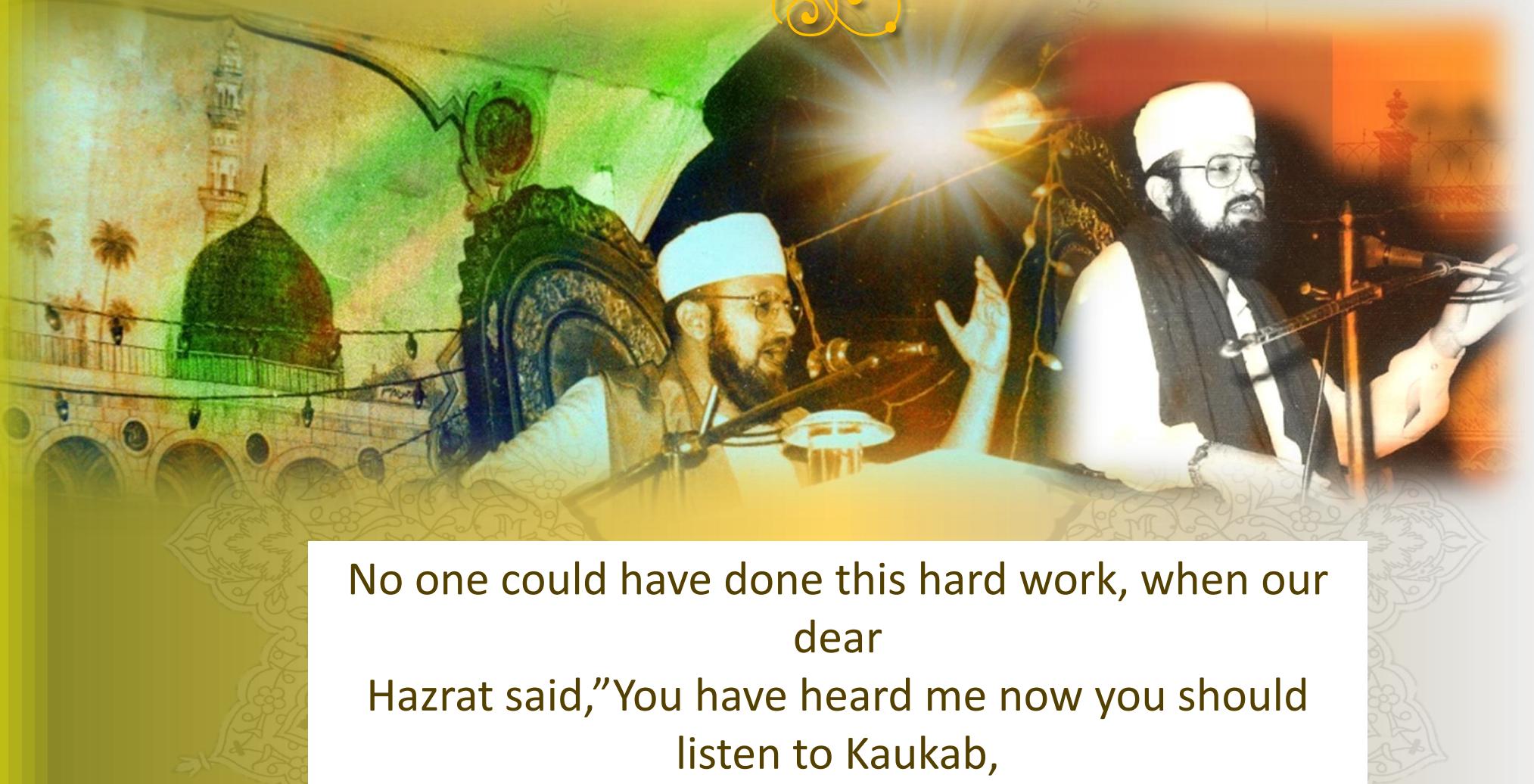




 Khateeb-e-A'zam Muhammad  
Shafee Okarvi  
*[Rahmatul Laahi Alaieh]*







No one could have done this hard work, when our dear Hazrat said, "You have heard me now you should listen to Kaukab,  
"He was very true in his forecast of his most gifted son. The devoted Son has greatly lived up to the praise, teachings and demands of his beloved Father.

# CELEBRATING THE MEMORIES

## Listening to the Speech of His Respected Father at a Young age.

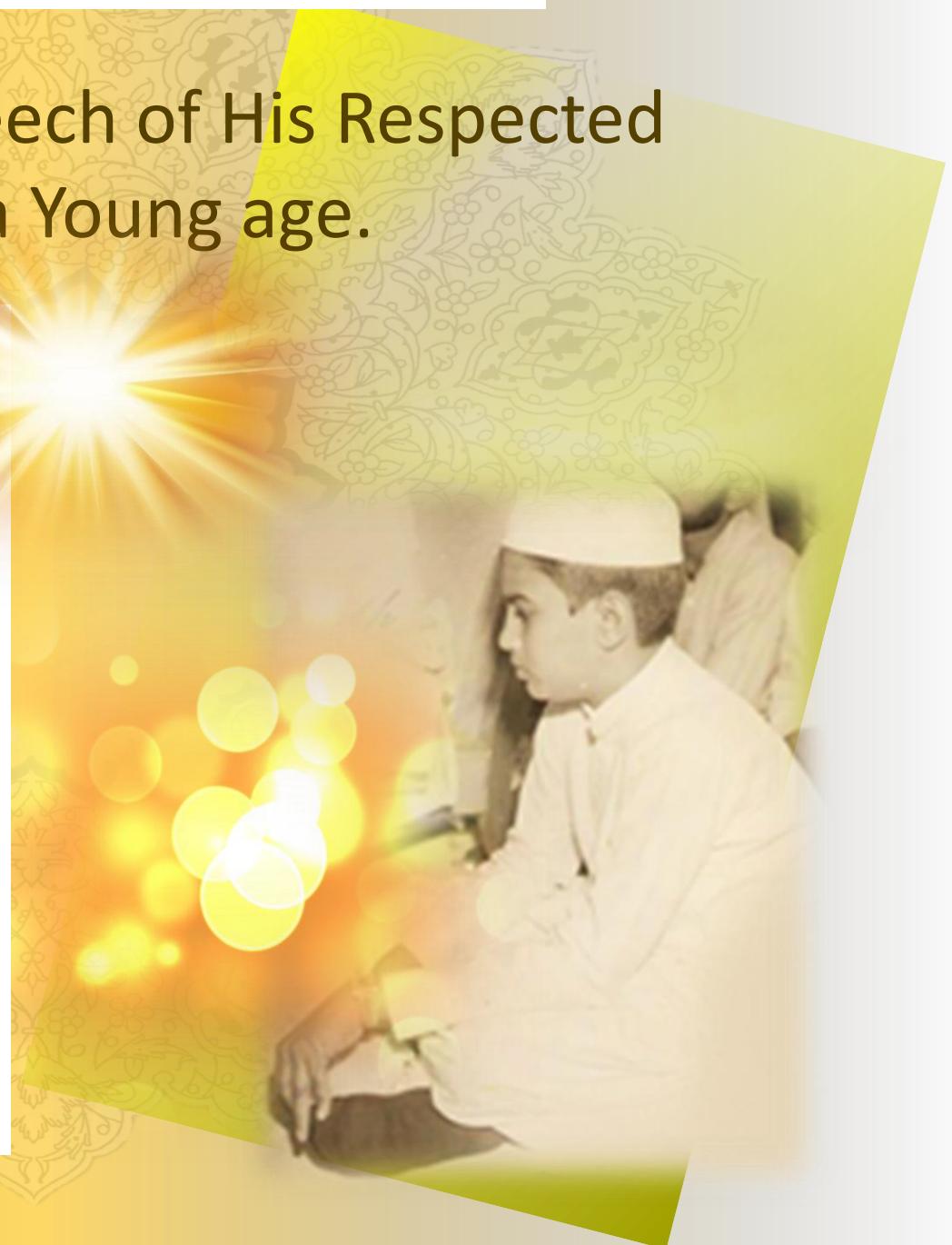
His birth name given at the occasion of his *Aqeeqah* (the sacrificial offering given after birth) was “*Ahmad*”, in poetic verse he has said his full name is:

***Kaukab e Noorani Raa Ahmad Shafee'***

“*The beloved Holy Prophet*

*(Sallal Laahu 'Alaiehi Wa Sallam)*

*is the intercessor of Kaukab Noorani”*





## After the Departure of His Father

A leader who is worth relating has fulfilled the most difficult task of refreshing the memories and teachings of Hazrat Khateeb-e-A'zam Maulana Muhammad Shafee Okarvi (*Allaah have mercy on him*). In 30 years Allamah Okarvi has delivered thousands of lectures all over the world and written 28 books on different religious issues. His other publications and essays remain uncounted till today.

He is the founder of Maulana Okarvi Academy (Al'A'lami) which is continuously working towards the service of guarding the beliefs of Sunni (Barelvi).





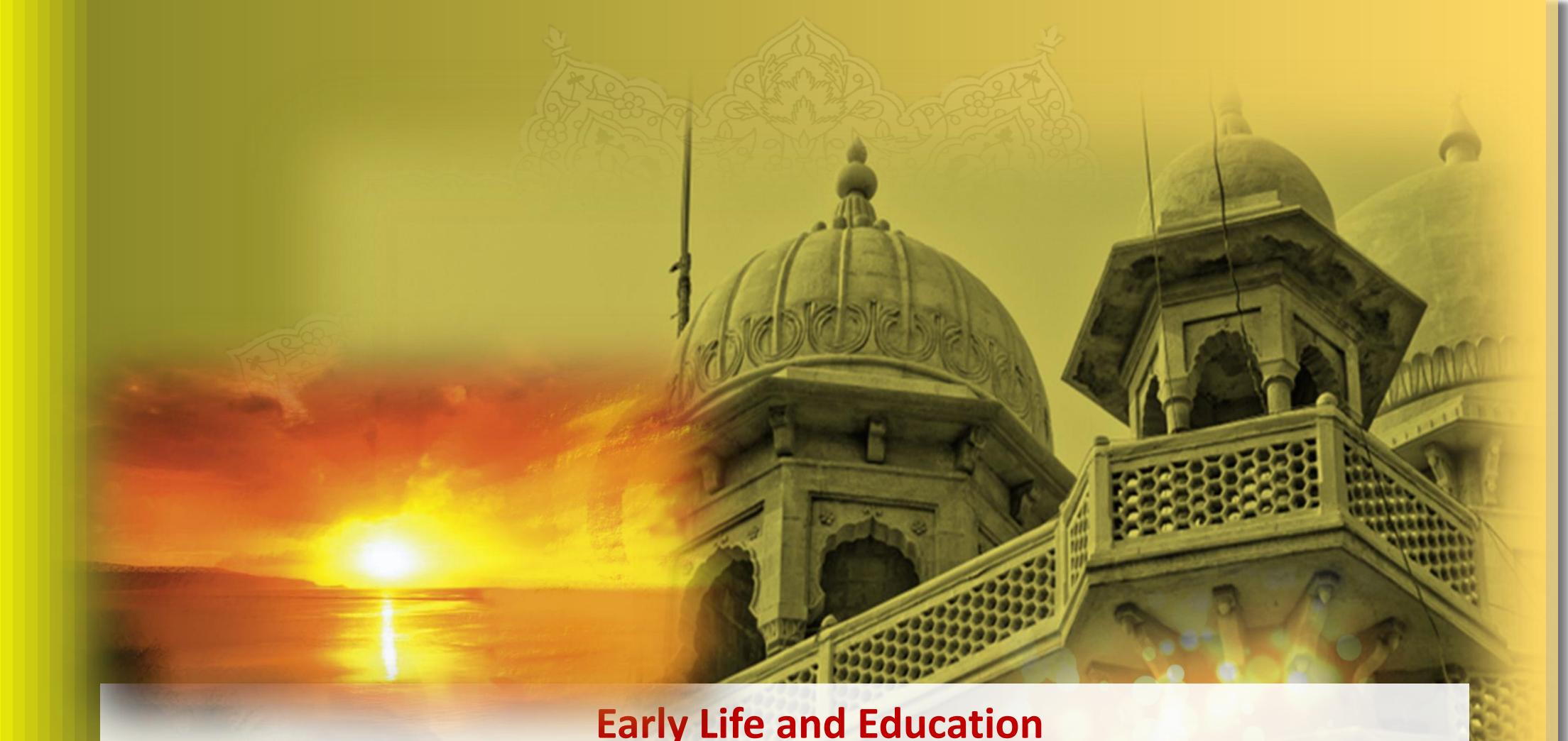






Hazrat Maulana Okarvi; he knew that this son of his will carry on his mission and teaching. Therefore Hazrat Maulana Okarvi provided the best means of acquiring knowledge available to his son. “My relation with my father was unique. He was my friend, mentor and adviser. The vacuum of my father’s absence remain unfilled till today. His supervision on my upbringing was very thorough.

“My heart bleeds when I see what is being portrayed of Muslims today this was not the teaching of the renowned spiritual Saints of the Sunni Path. How barbaric and tormenting are these acts of killing and violence?” A true humanitarian who is very sensitive to the needs of people in general further says, “‘Islaam’ in Arabic means Peace and harmony. It really saddens me when I see all these demeaning things about Islaam. I was born and raised in a very staunch religious environment under the shadow of my dearest father. His attention on my upbringing was very meticulous and careful. I have worked very hard to achieve the standards of excellence of my elders. People today take everything as a joke and humour. Their views and thinking is very materialistic and worldly. The desire to achieve the standard of piety is very uncommon nowadays.”



## Early Life and Education

He was born before the time of morning prayers (*Fajr*) in the Islaamic month of *Muharram-ul-Haraam*, in Sultan Mansion behind Bolton Market Karachi, Pakistan on 17<sup>th</sup> August 1957. Before his birth in a family of eleven brothers and sisters, two sons of Maulana Okarvi had passed away, therefore his arrival was considered to be very blessed and cherished.



Family: He belongs to the Shaiekh family of Yemen, who were traders and by the blessings of Hazrat Saiyyidinaa Aboo Bakr (*Radiyal Laahu 'Anhu*) embraced Islaam.

Some of his ancestors came to India for the purpose of trading and settled there. The elder pious men of his family were traders by occupation and were *Soofie* by nature.

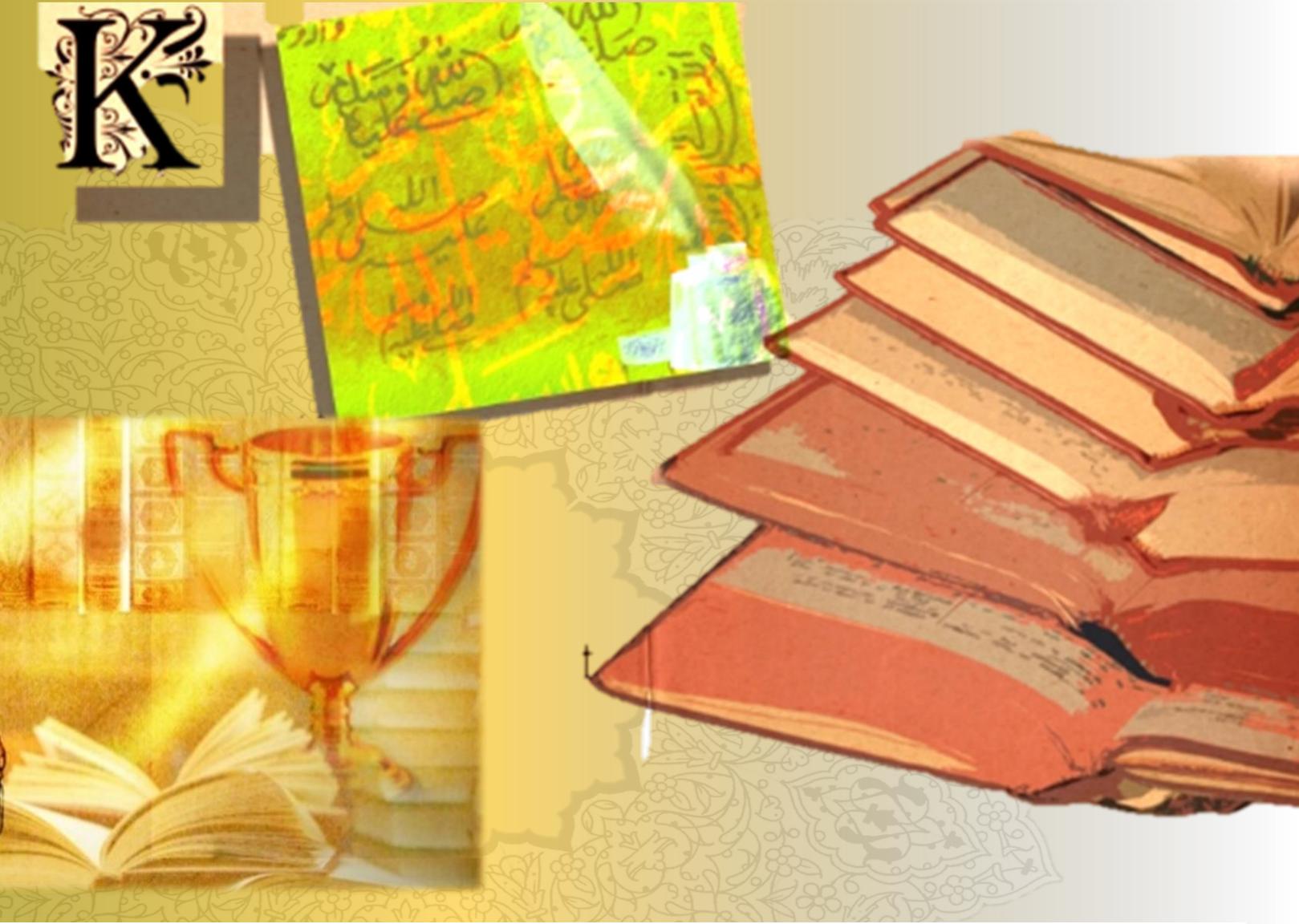
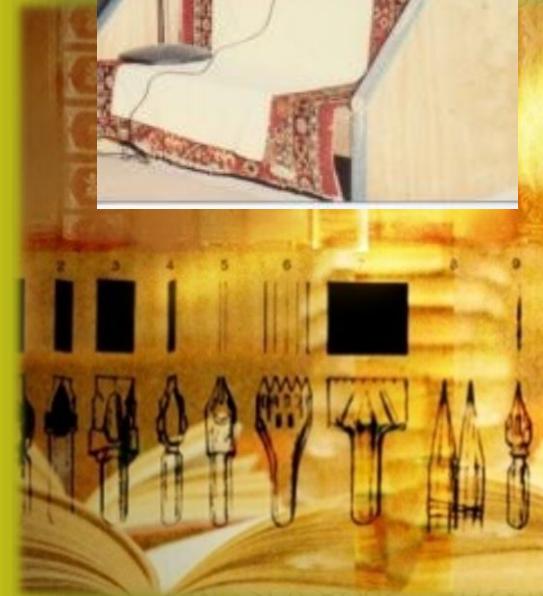
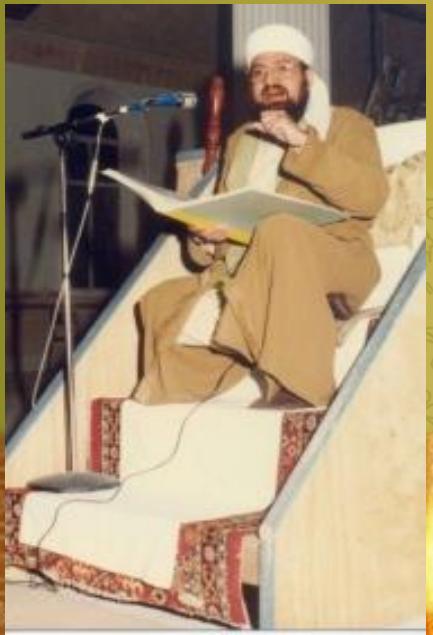


In his book, Deoband to Bareily he writes, “To tell you the truth, I am a mere seeker of knowledge in the fields of religion, spirituality, and scholastic matters. This little bit recognition of letters and words and the skills of experimenting with them that have come to me, it is mostly because of my environment which was due to my kind parents, paternal grandfather, maternal grandmother, teachers and holy people. These revered and respected personalities have guided my learning at every stage of my life.”



Hazrat Allaamah Sahib's early childhood was spent in Okara,  
Punjab Pakistan.





He was directly admitted in second grade in Government Boys Primary School. There he always led the assemblies with Qira'at and Na'at. In middle school he organized competition of Qira'at and Na'at for children. He started the newsletter of the school known as, "Chart." In 1962 he became the secretary of Bazm-e-Adab and later became its president.



In 1965 and 1971 during the war between Pakistan and India he did enormous collaboration with the National Defence and Boys Scouts. In 1971 he passed his matriculation examination from Government Boys Secondary School No 1, P. E.C.H. Society Karachi.



In 1973 he passed his intermediate examination from Government National College, Karachi. He received his advance degrees privately. Later he completed his Doctorate (Ph. D) from outside of Pakistan.

He also remained the president of Society of Literature and the editor of monthly newsletter. In the early days of inquiring knowledge he established an organization of students and youth called, "Bazm-e-Shaheen Pakistan."



He memorized the Holy Qur'aan at the age of 11 years...

Its main purpose was the practical teaching of religious principles, support of poor students, organizing competitions of Qira'at, Na'at and speeches and to celebrate Islaamic festivals. During these days he also took a leave from school for 1 ½ years so he could memorize the Holy Qur'aan.

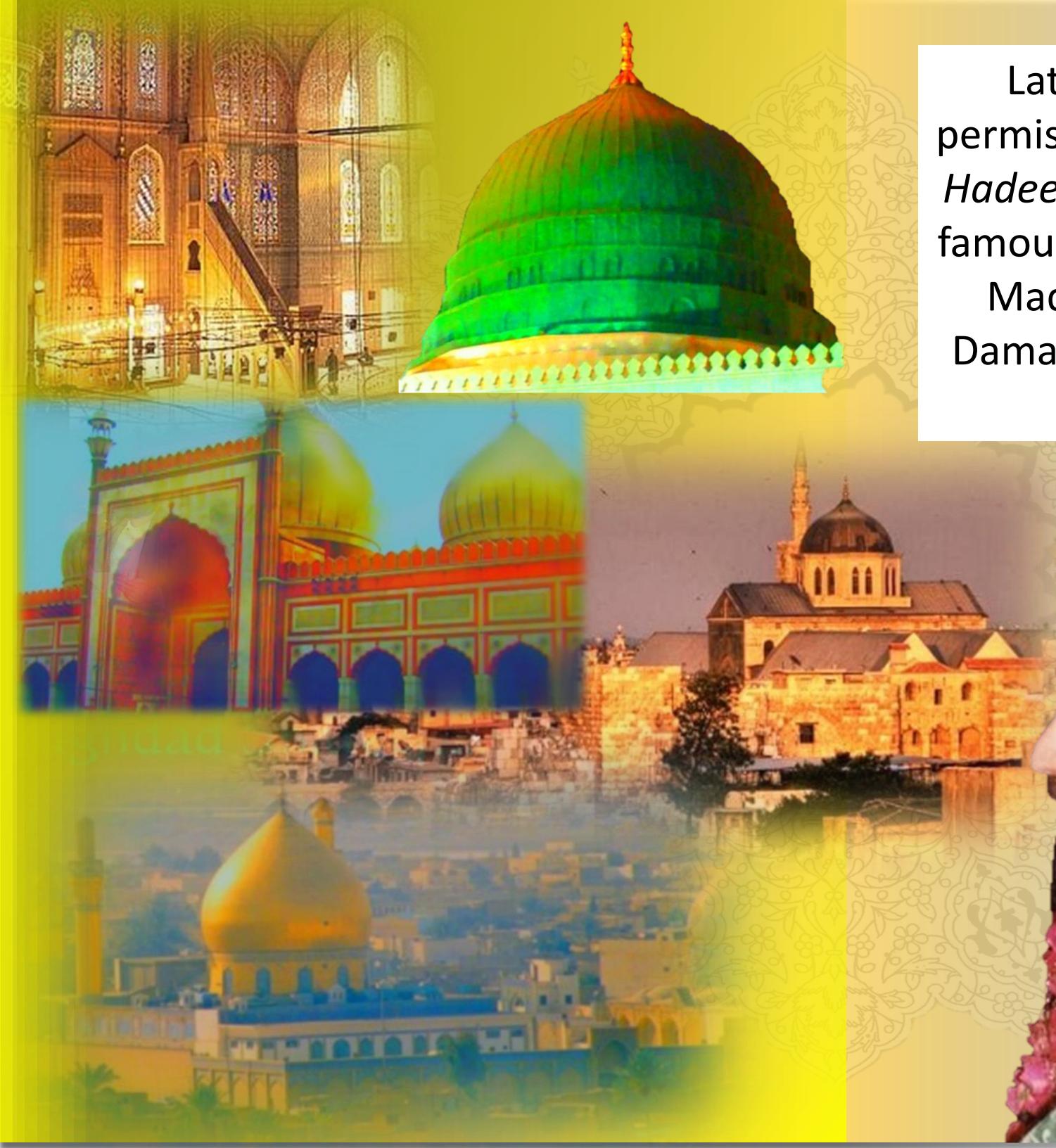
During the time of school and college, Dr. Allamah Kaukab Noorani Okarvi participated and won many prizes in the numerous debates, *Qiraa'at* (recitation of the Holy Qur'aan) and recitation of *Na'at* (Praise of the Beloved Holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*)) and developed a deep attachment towards poetry and literature.



## RELIGIOUS EDUCATION



Hazrat Allaamah Kaukab Noorani Okarvi received his early religious education from Daarul 'Uloom Hanafiyah Ghausiyah Karachi, Jaamiah Hanafiyah Ashraf-ul-Madaaris Okara, and then later completed from Madrissah Arabiyah Islamiyah Anwaar-ul-'Uloom, Multan.



Later he also received permission and certificates of *Hadees* and *Tafseer* from the famous respected Scholars of Madinah Munawwarah, Damascus, Baghdad, Turkey and Delhi.



He has received guidance in Urdu and Persian poetry and literature from Saiyyid Muhammad Qaaim Afsar Allaahbaadi, Janaab Iqtidaar Ahmad Akbar Hyderabadi, Janaab Soofee Ghulaam Mustafaa Tabassum, Janaab Colonel Muhammad Khan and Janaab Shakeel Aadil Zaadah.





Allamah Okarvi received guidance in the art of calligraphy from Maulana Qaaree Muhammad Tufail Amrit Sari and Calligrapher of Islaam Haafiz Muhammad Yoosuf Sadeedi.

In 1974 in the Movement of Khatm-e-Nubuwat and in 1977 in the Movement of Nizaam-e-Mustafaa (*Sallal Laahu 'Alaieh Wa Sallam*) he participated prominently along with his father Hazrat Khateeb-e-A'zam Pakistan.





“As far as I can recall at the age of five years my father always encouraged me to read on mike in large gatherings to gain confidence.” were the words of Hazrat Okarvi about his childhood memories. His skills and proficiency in language and grammar was also at a much higher level than required at that grade. In college he often had debate and difference in opinion with his teachers in meaning and pronunciations.





He further writes in his book, “Deoband to Bareilly”, “Since my childhood, I have been in one way or other involved with books and pen, *Madri ssah* and *Maktab* (school), religious and spiritual discussion and observation. I have already lived three decades of my life. I am aware that I have yet to cross deep oceans and the boat of life is very inconsistent and unreliable. Anyhow, I have a belief and hope that somehow with my own desire, longing, pleasure and some with the kindness and grace of my elders and the prayers of my friends as the provisions of this journey I will, “*In Shaa Allaah*, be crowned with success.”

.



\*Baie'at: The act of pledging allegiance and obedience; initiation as a disciple of a saint or religious guide; Oath of allegiance for seeking guidance

## \*\*Baie'at-e-tabbarruk\*\*: Oath of allegiance for seeking blessing

A portrait of Allamah Kaukab Noorani Okarvi, a bearded man with glasses and a white turban, looking slightly to the right. He is wearing a white shawl over a brown jacket. The background is a yellow and green floral pattern.

# Discipleship

Allamah Kaukab Noorani Okarvi is the second manifestation of Hazrat Shayr-e-Rabbaani's (Allaah be pleased with him) glad tidings. In 1964 he received discipleship in Salaasil-e-Tareeqat on the holy hand of Ghaus-e-Zamaan Hazrat Ganj-e-Karam Peer Saiyyid Muhammad Ismaa'eel Shah Bukhaari known as Hazrat Karmaa Waalay (Allaah be pleased with him).



Later he received discipleship of blessing (Baie'at-e-Tabarruk) on the hands of Ghazaali-e-Zamaan Hazrat Allamah Saiyyid Ahmad Saeed Kaazimi and from the family of Ghaus-e-A'zam (*Allaah be pleased with him*) from Peer Saiyyid Taahir 'Alaa-ud-deen Geelaani. He has permission and caliphate in all the (chains of all the sects of the Soofee's) from many honourable Saints (*Mashaaiikh-e-Kiraam*) of Arab and non Arab. Allamah Okarvi's disciples are all over the world.



The ingenuity of the tyrants would have surely ruined me altogether a sordid game they are still playing. But all I have to say to all such people is that the mercy of my Master, the Holy Prophet (*Sallal Laahu Alaihi wa Sallam*), encompasses me more thoroughly than the enmity of my enemies, and my illustrious elders guard me and help me....

Excerpt-Islaam First Eid

سب سے اولیٰ و اعلیٰ ہمارا نبی صلی اللہ علیہ وسلم  
سب سے اولیٰ و اعلیٰ ہمارا نبی  
سب سے بالا و والا ہمارا نبی  
اپنے مولیٰ کا پیار ہمارا نبی  
دونوں عالم کا دلپا ہمارا نبی  
بزم آخر کا شمع فروزان ہوا نبی  
نور اول کا جلوہ ہمارا نبی



# Orator of the Nation

Hazrat Allaamah Kaukab Noorani Okarvi

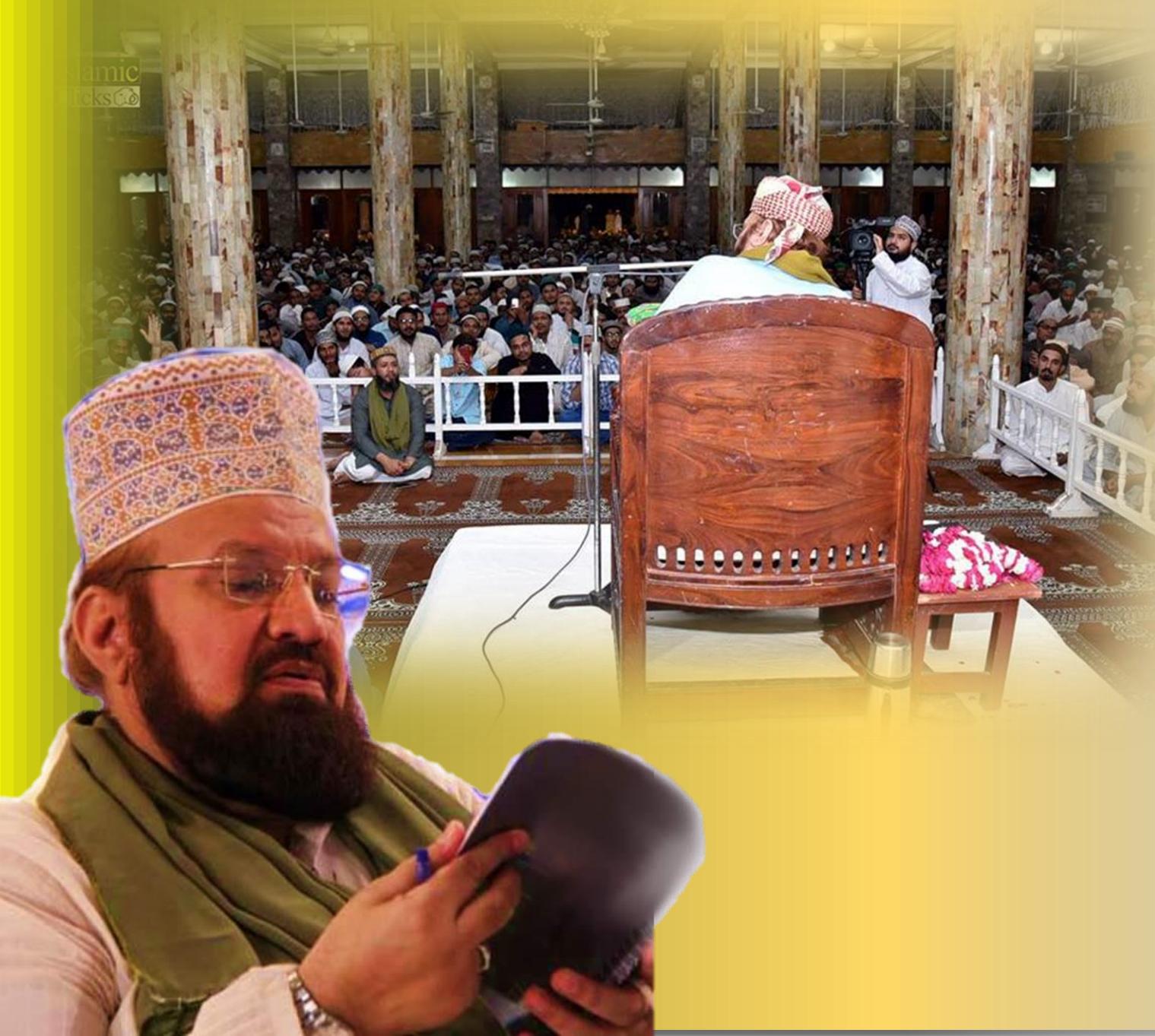
He has been called "Khateeb-e-Millat" (Orator of the Nation) by majority of his admirers and followers. He wanted to become a researcher and a professor but his father wanted him to become a religious and spiritual scholar like him. Therefore, initially part-time and then in 1984, after his father's death, Okarvi started giving formal orations and teaching.







# Teachings



Hazrat Allaamah Kaukab Noorani Okarvi's teaching is not confined to institutions or classrooms only. His students range in all ages from children to elderly, he gives lectures in large gatherings and congregation among thousands of people.



The medium of his teaching is through speeches, T.V, radio, computer, books, magazines, newspaper and publications.





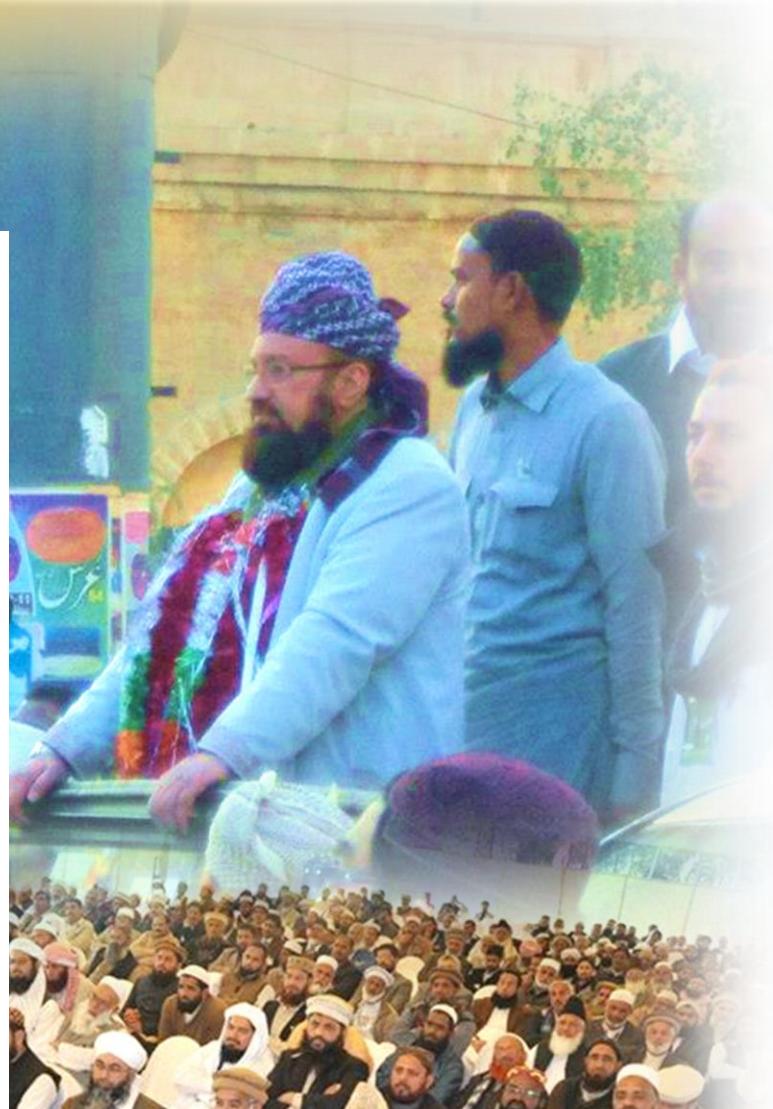
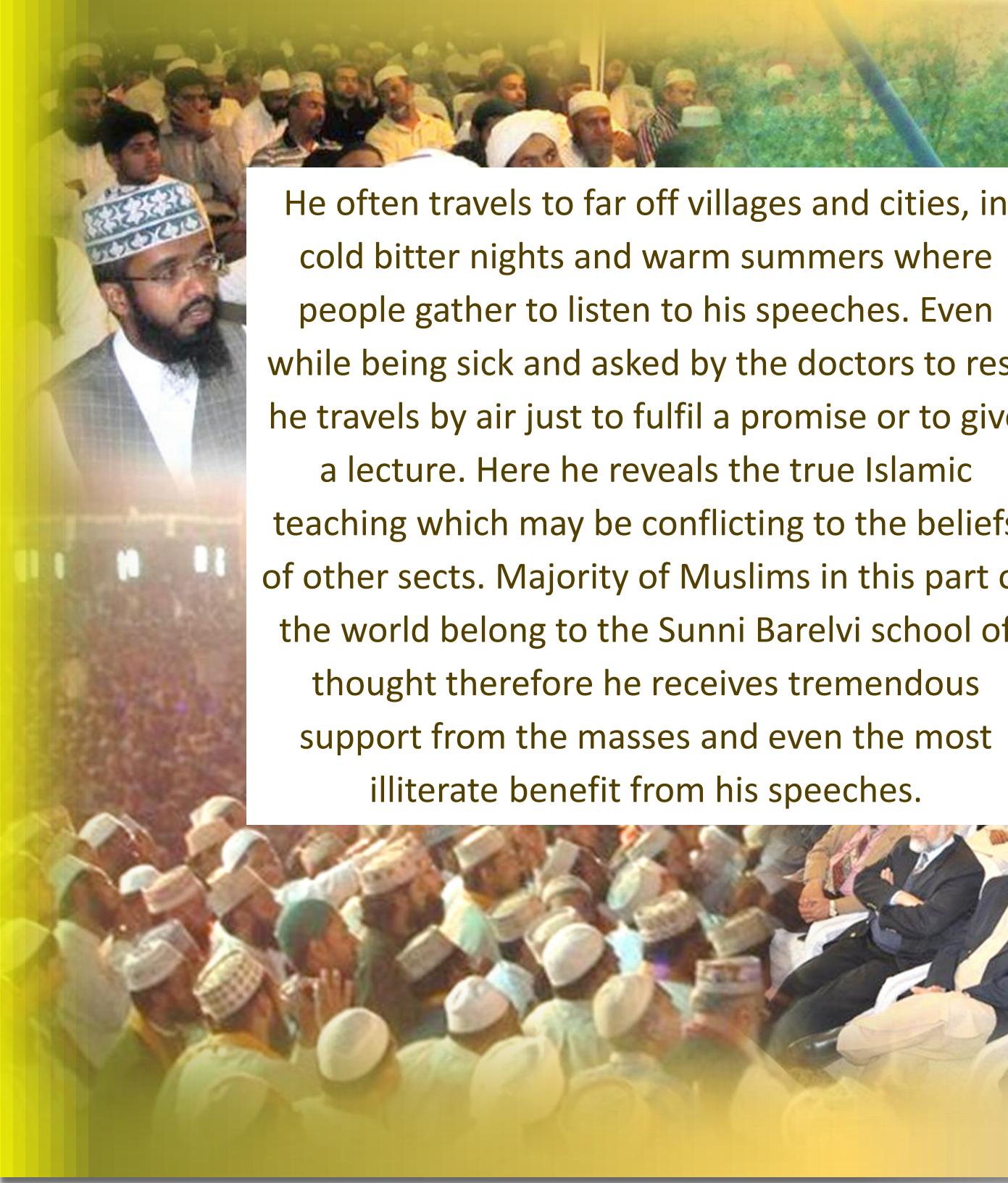
The Federation of Pakistan Chamber

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He often travels to far off villages and cities, in cold bitter nights and warm summers where people gather to listen to his speeches. Even while being sick and asked by the doctors to rest he travels by air just to fulfil a promise or to give a lecture. Here he reveals the true Islamic teaching which may be conflicting to the beliefs of other sects. Majority of Muslims in this part of the world belong to the Sunni Barelvi school of thought therefore he receives tremendous support from the masses and even the most illiterate benefit from his speeches.



Subject:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ - لِصَلَوةِ رَسُولِ اللّٰهِ وَرَسُولِ الْكَرِيمِ

اَكْثَرُ عَلَمَكُوْرِ وَرَحْمَهُ اللّٰهُ وَرَحْمَاتُهُ

حَمْدُكَ سَجَانِيْ خَوْتَرِ صَلَوةِ صَلَوةِ اَنْزَلَتْ نَسْرَدَانِيْ شَهَادَتُكَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ - صَلَوةُ الْبَوْحَرَجِيِّ الْلَّمِينِ

سَيِّدُهُ شَيْخُ عَلِيِّ الدَّادِيِّ دَرِيْجَلَانِيِّ حَسَنِيِّ حَسَنِيِّ رَضِيَ اللّٰهُ مِنْهُ

كَسَدَلَانِيِّ شَرِيعَتِيِّ كَسَرِسَرِ شَرِيفِيِّ كَسَمِعِيِّ كَسَرِسَرِ بَارِكَهُ

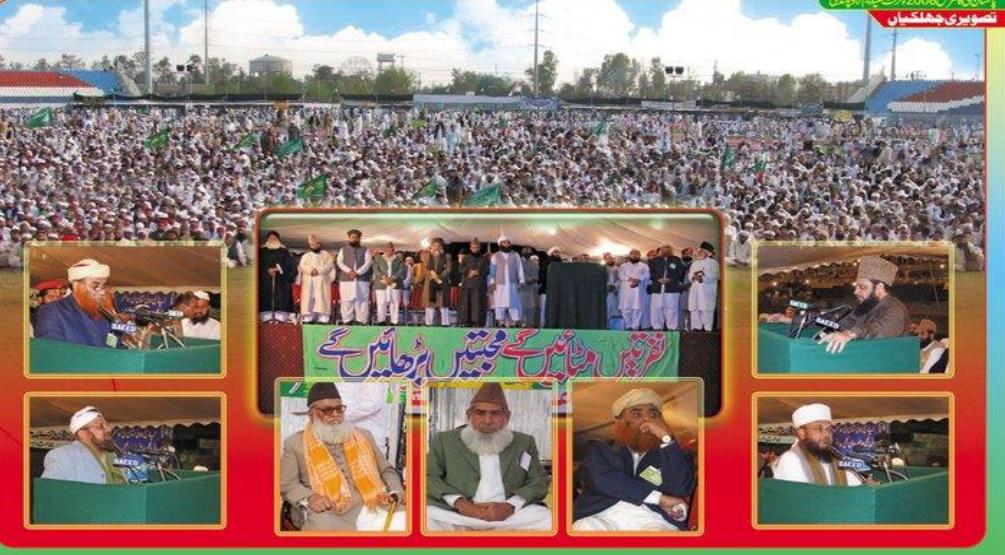
حَمَامِ رَهَمِ اِيجَاهِيِّ سَرِيْنِيِّ خَفَافِيِّ وَرَنِيِّ كَسَعَافِيِّ حَمَاهِيِّ سَهَرِ

حَضَرَرَرِ سُوكِرِ كَرِكِيِّ سَجِيِّ اِبْنِيِّ دَعَاءِنِ مَسِرِيِّ

لَهُمْ دَكَنِ اِمْدَادِ دَكَنِ دَزِرِ بَرِخِ وَغَمِّ اَزِرِ زَادِ كَ

دَرِسِنِ دَرِنِيَا شَدِ دَكَنِ يَا حَمَرَتِ بَرِنِيَخِ دَرِنِ

فَقَرِيِّ اِكْرِكِيِّ نَوْرَانِيِّ اِرْكَاهَارِيِّ غَتِ خَطَابِ كَرِبِهِ ہِیں (ف)



پیر، 24 جون

زار حبیب ، گلستان اوکاڑوی ، ( سولجر بازار ) کراچی

لے اس عشا شب برأت کا مرکزی اجتماع ہوگا ،

مرت علامہ محمد کوکب نورانی اوکاڑوی

خطاب ہوگا، صلوٰت التسبیح ادا کی جائے گی، نعت

اور دعا کے بعد درود و سلام پیش کیا جائے گا

کے لیے با پرده نشست کا اہتمام ہوگا۔

رابطہ: 02132256532



اے این آئی کوئی ٹاؤن کے تحت شہدائے بدرا کا نفرس سے علامہ کوکب نورانی، طارق محبوب، مولانا اشرف گورمانی اور دیگر

# SOUTUL ISLAM

Shop No B10, Hanifa Shopping Centre, 200 Bengal Street Laudium \* P.O. Box 14297 Laudium 0037 \* Tel/Fax (012) 374 2777 Cell: 084 786 1721

**An over whelming response & congratulations received By  
DARUL ULOOM PRETORIA ON THE OCCASION OF THE  
OFFICIAL LAUNCH OF THE**



On the Blessed Occasion of a commemorative programme of the Shuhada-e-Karbala Darul Uloom Pretoria launched an authentic Globally acknowledged commentary of the Holy Quraan known as Nurul Irfaan with Kanzul Imaan on the 29<sup>th</sup> February 2004 at the Darul Uloom Complex Laudium Pretoria. This function was attended by various Ulama, organizations and public at large nationally and Internationally. Many of them sent their congratulatory messages, amongst them were: Jamia Rizwia Zia-Ul-Uloom Rawalpindi Pakistan \*Jamaat Ahle Sunnat U.K \*Jamia Nizamia Lahore Pakistan Jamia Muhammedia Sadar Rawalpindi Pakistan \*Jamia Naeemia

Lahore Pakistan \*Jamia Pakistan Darul Uloom Zia Pakistan \*Shamsul Uloom Karachi Pakistan \*Darul Uloom Rahmania Haripur Pakistan Jamia Muhyul Islam Azaad Kashmir \*Jamia Ashrafia Mubarak pur India \*Jamiat Tablighul Islam Bradford U.K Sultan Bahu Trust Birmingham U.K \*Jamia Ghamgolia Birmingham U.K Limbe Muslim Jamaat Malawi Lilongwe Sunni Foundation Malawi \*Ahle Sunnat wa Jamaat Botswana \*Lesotho Muslim Jamaat \*Madressa Islaamia Beira Mozambique \*Madressa Zia-ul-Uloom DBN \*Darul Uloom Qaaderia Gharoob Nawroz Ladysmith

In 1967 his first radio program was broadcasted where he would get ten rupees for a show and in 1969 he appeared on television where he would get twenty rupees for a show. Up till now thousands of his shows have been telecasted.



mia Razvia Ica \*National Independent Halaal Trust Ulama Shura Council Pretoria \*Sunni Ulama Council \*Pretoria Muslim Trust \* Pretoria Sunni Youth Sunni Jamiat Ulama South Africa \* Witwatersrand Muslim Butchers Association \*Madressa Hidayatul Islam Lenasia Madressa Shamul Islam Lenasia South \*Soofie Darbaar Durban \*Pretoria Eidgha Committee \*Pretoria Meelaad Group Khatme Qaaderia Group Laudium \*Buzme Chistia Laudium \*Sultan Bahu Trust Johannesburg Roshnee Muslim Association. Islamic Television (ITV)

## OF FAITH

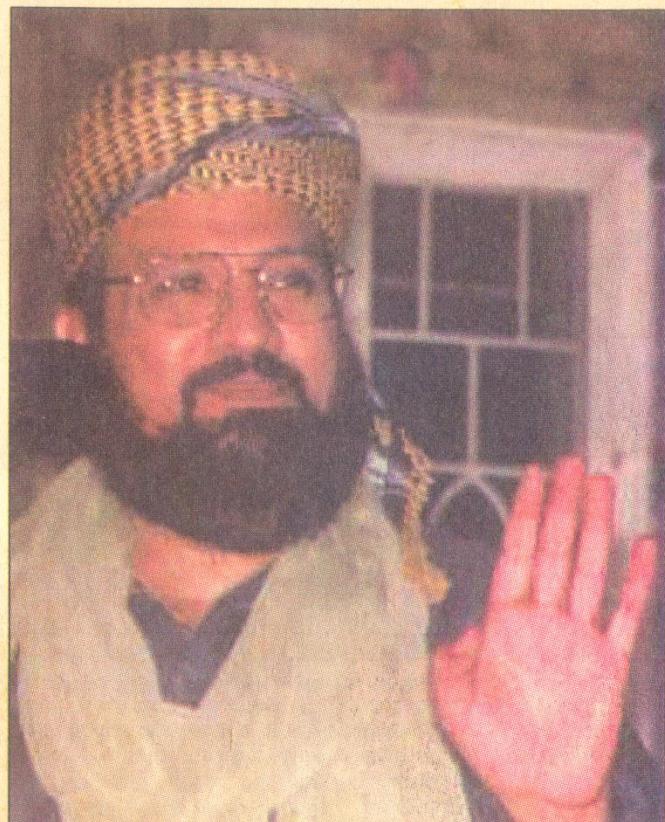
**I**QRA is a programme watched by thousands of viewers all over the world. The 25-minute programme teaches how to read the Holy Quran with English and Urdu translations. The beauty of the show is that the lessons taught on it are short, and the teacher is a composed person who has invented a delightful method of teaching. I am one of those thousands, spread over 160 countries, who benefit from the programme.

Being an avid viewer and a keen learner, on one occasion I found discrepancies in the lessons. I registered my concern through email with one of the university teachers. Instead of paying heed to the complaint, the teacher without completing *Sura Maaa'idah*, moved over to verse 23 and 26 of *Sura An'aam*, which was something that I did not want to inquire about. Disappointed by the cold attitude of the teacher concerned at the campus, I located the teacher on the famous show, Dr Kaukab Noorani Okarvi, and sought an explanation for the discrepancies in his lessons.

The son of Maulana Mohammad Shafi Okarvi, Dr Kaukab Noorani is a non-controversial person, known for his extensive research work. He is the author of 27 books and has done his doctorate in economics. He refrains from politics and the habit of read-

# A scholar with a difference

By Shamim Akhter



DR KAUKAB NOORANI: Respected religious teacher

ing, writing and teaching keeps him occupied. When in his madressah Gulzar-i-Habib, which is well-equipped with modern meth-

ods of education. Everyday he delivers lecture in some part of the country including Karachi. His personal library is crammed with 12,000 books.

As Dr Noorani attended proper school and acquired religious education as well, he used to spend 18 hours a day studying his subjects as a student. He did his matriculation from the Government Boys Secondary School 1, Karachi. In between, he went to the Jamia Hanfia Ashraful Madaras, Okara, for a certain time period. He studied at the Government Commerce College and the Government National College, Karachi as well.

Due to his religious background, Dr Noorani could not be regular with his attendance in college. So he passed his examinations as an external candidate. As far as religious education went, Dr Noorani went to India, Baghdad and Madina for the purpose.

Dr Noorani feels sorry that the masses do not accept religious teachers and scholars as normal human beings. When asked as to who guided him to become a teacher, Dr Noorani said that it was nature that opted for him regarding what he would

become. He adds, "I thank God for selecting me for a kind of work that refines the lives of my pupils and, in return, makes my life purposeful. My father was my first teacher. I always wanted to teach. My father gave me the advice that instead of becoming a teacher at the

He is interviewed by many prominent TV personalities on different magazines, newspapers. He is also remembered and cherished as the Ambassador of Ahle Sunnat around the world.

session in Roman would be held; and finally Urdu and English translations of the Holy Quran with a bit of explanation would be taught, if required.

"With the mushrooming of private channels, PTV producers started coming up with programmes for private channels," says Dr Noorani. "As I was already known to PTV officials for my shows on religious issues, Mudassar Abbasi and Sayed Aftab Azim discussed the issue with me regarding airing the show on a private channel.

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جلسہ

# تحفظ ناموس مصطفیٰ

بمقام مرکزی مدینہ جامع مسجد ماذل کالوںی

خصوصی خطاب

خطیب پاکستان حضرت علامہ مولانا

# کوکب نورانی

دامت بر کاتم العالیہ

# اوکاڑوی

بروز منگل ۱۱ مئی ۲۰۱۶  
بعد نماز عشاء

زیر صدارت: پیر طریقت حضرت آغا فضل ربانی نقشبندی مجددی

تلاؤت: قاری نیاز احمد نعت شریف: سید اسامہ وسیم، جاوید رحمانی، جنید حسینی

رونق محفل: پیر طریقت آغا فضل الرحمن مجددی نقشبندی • صوفی سید شبیر احمد ابدالی محمدی  
• پیر سید فہیم مقبول شاہ بخاری محمدی • صوفی سر جن مسعود عمر محمدی • ارشاد احمد قریشی

زیر اہتمام: انجمن خادمان رسول ﷺ ماذل کالوںی کراچی

الدی اللہ: صاحبزادہ مفتی محمد غوث صابری سرپرست اعلیٰ: انجمن خادمان رسول

کل کا انتظار کیوں؟ آج کی خبر آج ہی پڑھی

محل احیاءت کے 54 سال ABC CERTIFIED

The Daily AGHAZ Karachi

# انہا ز کراچی

بانی: محمد فرازی  
رفرانہ

انوفرازی

جلد: 54 | بدھ 26 ربیوب 1437ھ | 4 مئی 2016 | شمارہ: 106



خطبہ اعلیٰ حضرت مولانا محمد شفیع اکاڑوی کے 33ویں سالانہ عرس مبارک کے اجتماع میں مفتی اعظم افریقیت مولانا محمد اکبر بڑاروی، پیر سید وسیم احسان نقوی، مولانا شاہ محمد احمدی، پیر سید محمد اشرف شاہ جیلانی اور دیگر گاوادہ حضرت علامہ مولانا کوکب نورانی اوکاڑوی خطاب فرمائے گئے۔

مولانا محمد شفیع اکاڑوی پر عاشق

رسول تھے، عبدالماجدوارثی

کراچی (پر) بزم فیضان وارثی کے جنپی سیکریٹری سید عبدالماجد وارثی نے کہا کہ مولانا محمد شفیع اکاڑوی ایک پر عاشق رسول تھے اور بلند پایہ خطیب تھے بھی وہی کر دنیا بھر میں ان کی یاد میں عالمی یوم خطیب اعظم نامیا جاتا ہے بات انہوں بزم فیضان وارثی کے تحت منعقدہ محفل میں کی گئی۔



He is a religious scholar and orator who is admired by people in every sphere of life. His lectures are never boring or uninteresting, embellished with facts, melodious poetry, stories, humour and gentle talk. They completely captivate the attention of the audience.



# T.V PROGRAMS





LIVE PROGRAM





SubhPakistan





بلغ العُشُّ بِحَمَالَه  
كَشَفَ اللَّهُ بِحَمَالَه  
حَذَّرَتِي بِجَمِيعِ خَصَالِه  
صَلَوَّا عَلَيْهِ وَآلِهِ

Hazrat Shaiekh Sa'di Sheeraazi  
[Rahmatul Laahi 'Alaieh]



مودنا و مکرم الحمد لله  
بهراء پاکستان





Since 1984, he is the lifetime chairman of Gulzaar-e-Habib Trust, and under his supervision, the construction of Jaame Masjid Gulzaar-e-Habib, Jaami'ah Islaamiyah Gulzaar e Habeeb, Masjid Noor-e-Habib and Masjid Nazeeriyah is underway.

Ilaahee Rahm Farmaa Mustafaa Kay  
Waastay

Yaa Rasoolal-laah Karam Kee Jay  
Khudaa Kay Waastay

Mush Kileń Hal Kar Shah-e-mushkil  
Kushaa Kay Waastay

Kar Balaa'eń Radd Shaheed-e-  
karbalaa Kay Waastay



A hundred and twelve year old  
Masjid of Ahle Sunnat Wa Jamaa'at  
in the heart of Karachi. Most of its  
architecture is designed and  
planned based on the features of  
Masjid e Nabavi Shareef.



In Jaame Masjid Gulzaar-e-Habeeb the detailed lecture of the interpretation of the Holy Qur'aan on Friday congregation was started by Hazrat Maulana Shafee Okarvi (May Allaah have mercy on him). After him the interpretation of the Holy Qur'aan is being done by the chairman of the Academy in order. In 30 years after the departing of his beloved father he has only been able to thoroughly explain eight parts of the Holy Qur'an, due to his research in each topic in the Friday congregation in Jaame Masjid Gulzaar-e-Habeeb, Karachi







Every Friday hundred of followers devotees, scholars dignitaries officials came to listen to the beautiful rendering of love and emotionally charged spiritual oration of this Honorable Beloved Khateeb of Pakistan. Making it an event [samah] to remember and cherish.



## Personality

Allamah Kaukab Noorani is personally a pleasant, low profile and straightforward person who is often seen dressed in simple and elegant style. He dislikes a lot of personal protocol. Since the last 40 years he has been staying up at night to do his worship, study and research. He drives his own old car and does not mind travelling in public transport to reach far off areas.





ALLAAH [Ta'aalaa]has been most gracious to my humble self in that. I have been able to wholly devote myself to the service of the Faith and the Muslim Ummah. And to the cause of defending the honor and dignity of Hazrat Muhammad (*Sallal Laahu Alaihehi wa Sallam*), the Prophet of Almighty Allaah. May my striving in this regard benefit the Ahle Sunnat Wa Jamaa'at as a whole! Aameen.

Excerpt...Islaam First Eid..Hazrat Allaamah Kaukab Noorani Okarvi



اُن کے شار کوئی کیسے ہی رنج میں ہو  
جب یاد آگئے ہیں سب غم بھلاؤئے ہیں



'Ishq-e-Saadiq day mujhay  
bhi Misl-e-Maulaanaa  
Shafee'

Bulbul-e-baagh-e-  
Muhammad Mustafaa kay  
waastay

Noor-e-Ahmad say rahoń  
ma'moor maiń dar duo  
jahań Kaukab-e-  
Nooranee 'Abd-e-  
Mustafaa kay waastay

Sadqah in a'yaan kaa  
day chhay 'aien iz-z 'ilm-  
o-'amal

'Afwo 'irfaan 'aafiyat is  
bay nawaa kay waastay

Deen-o-ieemań rakh  
salamat khaatimah  
ieemań pay kar Sab  
Sahaabah Ahl-e-baiet-o-  
Auliya kay waastay



Hazrat Allaamah Kaukab Noorani Okarvi (May his grace continue) explains each and every aspect of our religion with clear proofs and evidence from the Holy Qur'aan and Sunnah in his most captivating style.

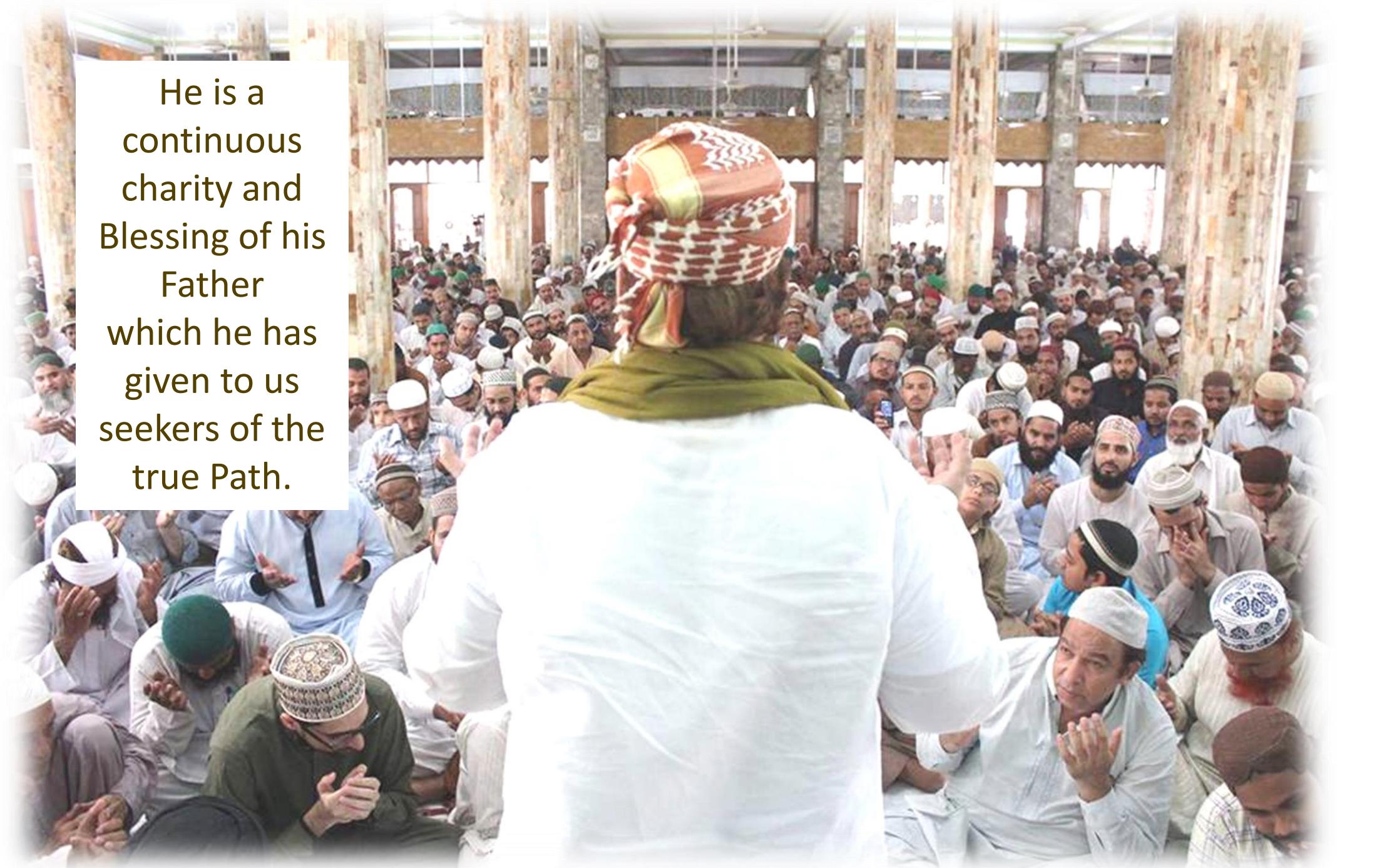






The goal of this servant is only to earn the pleasure of Allaah Kareem and the pleasure of the Holy Prophet  
*(Sallal Laahu 'Alaiehi Wa Sallam).*  
Excerpt-Book-White and Black

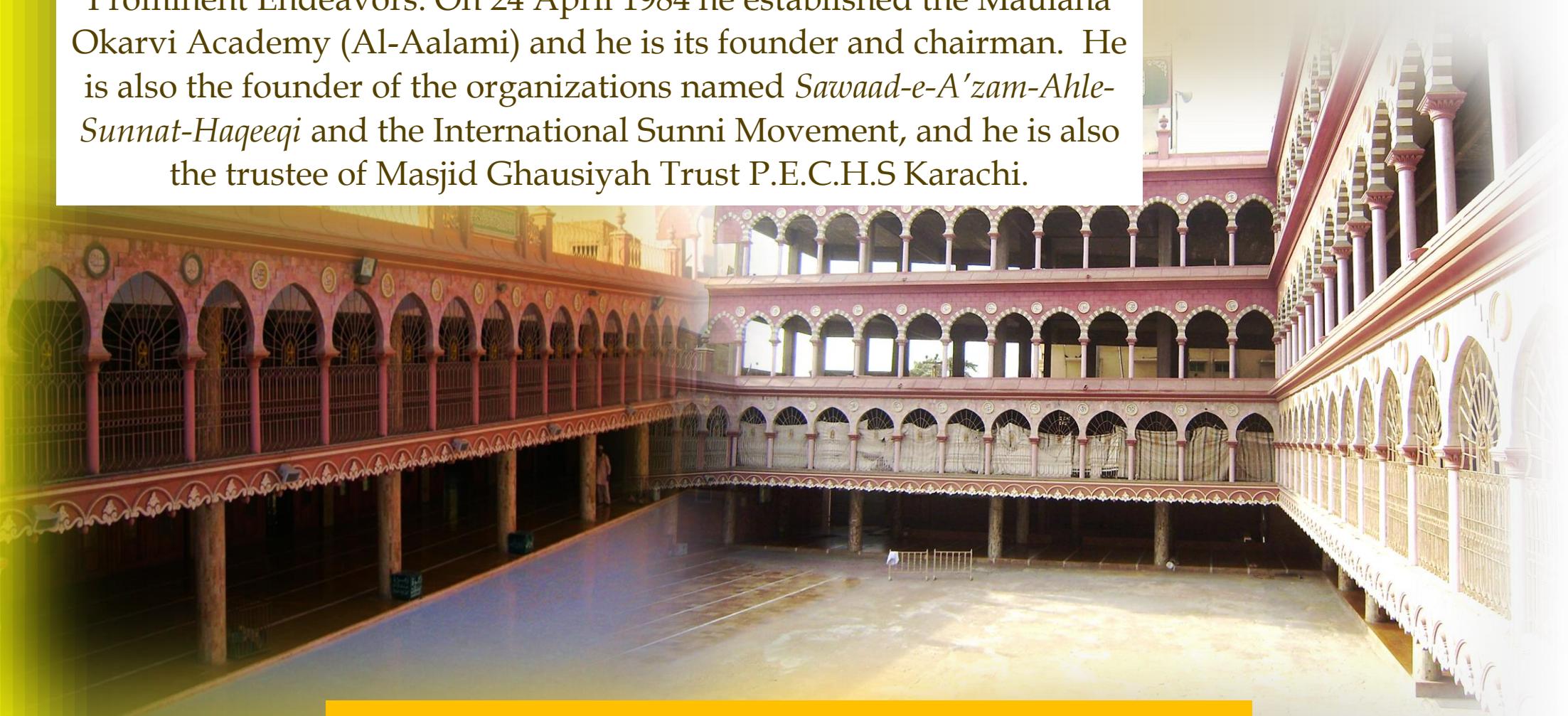
He is a  
continuous  
charity and  
Blessing of his  
Father  
which he has  
given to us  
seekers of the  
true Path.



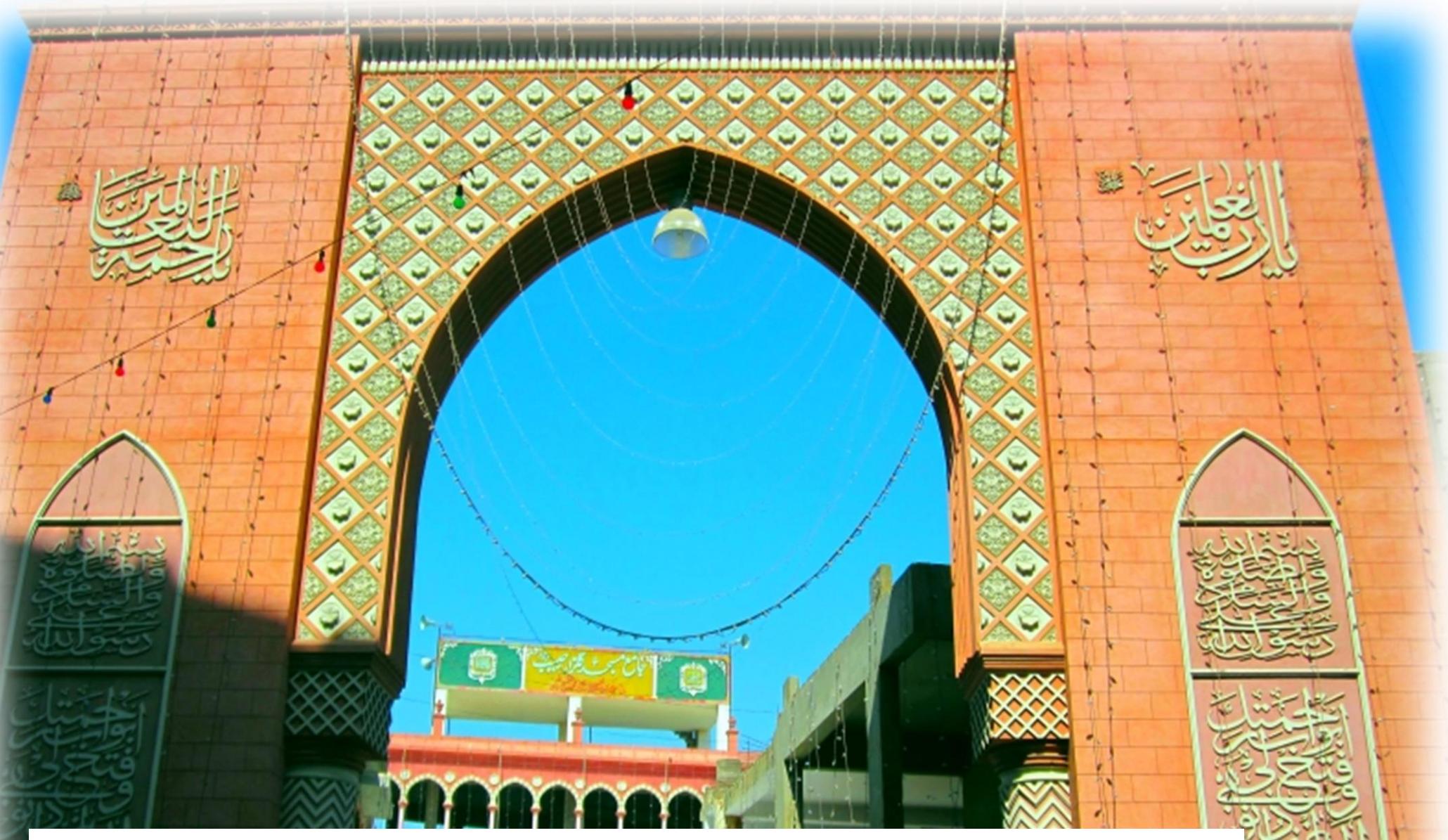




Prominent Endeavors: On 24 April 1984 he established the Maulana Okarvi Academy (Al-Aalami) and he is its founder and chairman. He is also the founder of the organizations named *Sawaad-e-A'zam-Ahle-Sunnat-Haqeeqi* and the International Sunni Movement, and he is also the trustee of Masjid Ghausiyah Trust P.E.C.H.S Karachi.



**Maulana Okarvi Academy Al'alami**



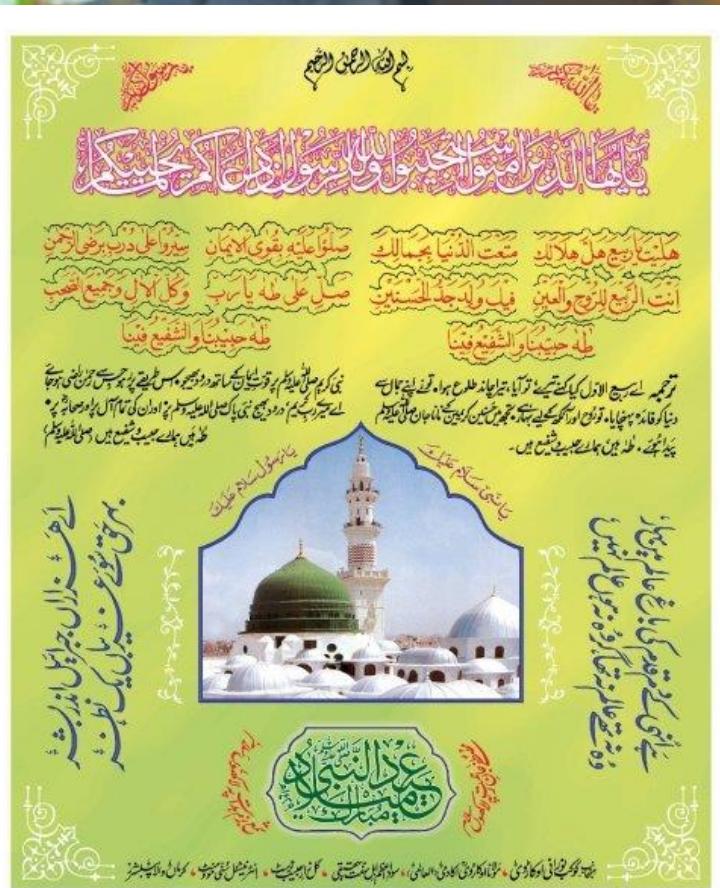
Founded and chaired by Hazrat Allaamah Kaukab Noorani Okarvi (May his grace continue).

The vision of this Academy is to propagate his teachings in the light of Qur'aan and Sunnah.



These organizations are non-political, and he established them purely for the purpose of the propagation and education of true religion of Islaam and Sunni path, and for charity and social welfare. These organizations have branches all over the world and are working remarkably and evidently. Besides these, there are numerous deeds of continuous charity.

الصلوة والسلام  
عليك يا سيدى  
يا رسول الله



For the past 35 years on the auspicious occasion of *Eid Meelaad-un-Nabee* (*Sallal Laahu 'Alaiehi Wa Sallam*), he started the series of designing and distributing a beautiful card, that every year has a new essay which is enjoyed by all.

He attended many government and non-government conferences within the country, and international conferences abroad. And on five continents, he has done preaching tours in more than 52 countries.





Always try to keep improving your Character.  
Respect the elders and take care of them.  
Treat the younger with kindness.

*Excerpt-Auraad e Masha'ikh*

Pay special attention to the education and  
up bringing of your children.Excerpt-  
Excerpt-Auraad e Mashaa'ikh







Where he traveled frequently, he has until now converted more than three hundred of non-Muslims to Islaam. He has been ardently working to spread and propagate the path of truth, Ahle Sunnat Wa Jamaa'at, and also for the correction of beliefs, acts, and practices of people around the world.





He teaches selectively part time, but most of his interest is in research, literary composition and oratory. And till now he has given more than seven thousand speeches in public gatherings across the country and abroad.

I request all of you to be steadfast on the true religion of the Ahle Sunnat Wa Jama'at. We Sunnees, certainly with the Grace and Mercy of Allaah, are on the path of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) and his perfect followers. We supplicate to Almighty Allaah that our only Deity, the Almighty Allaah, make this true slavery of His beloved Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) our honor and distinction and in both the worlds bestow us His pleasure and the pleasure of the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*), Aameen.















*Hazrat Allaamah*  
حَذْرَتْ الْأَلِامَةِ

KAUKAB NOORANI OKARVI



**LITERARY CONTRIBUTIONS**

## PUBLICATION & PRESERVATION



Apart from propagating the religion of the Holy Prophet *[Sallal Laahu Alaiehi Wasalam]* through Speeches, Hazrat Allaamah Kaukab Noorani Okarvi is actively engaged in publishing books and has published many books which has been simultaneously translated into many languages.

## Publications and literary works

His first love and interest was writing literature. Due to his Islaamic writings work he is also known as the Mobile Encyclopaedia of Islaam.

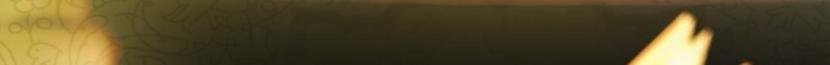
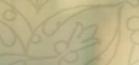


## Library

“My first love was with books. At the age of six years I started collecting them. Up till now my personal library has a collection of over 50,000 books.” These books are in Arabic, Persian, English and Urdu languages. They are of a wide variety of topics including Islaam and all its teachings, Urdu literature, fiction, science, history and general knowledge.



# Journal of a Scholar...

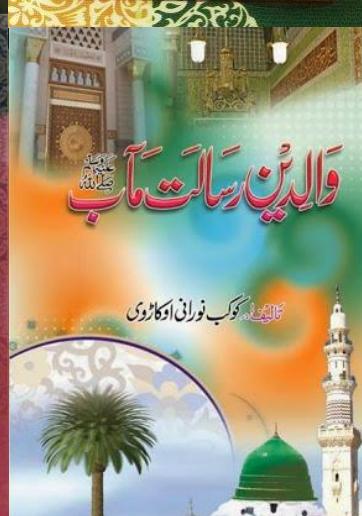
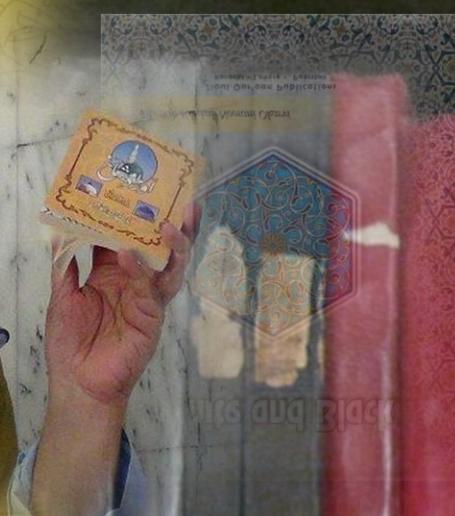
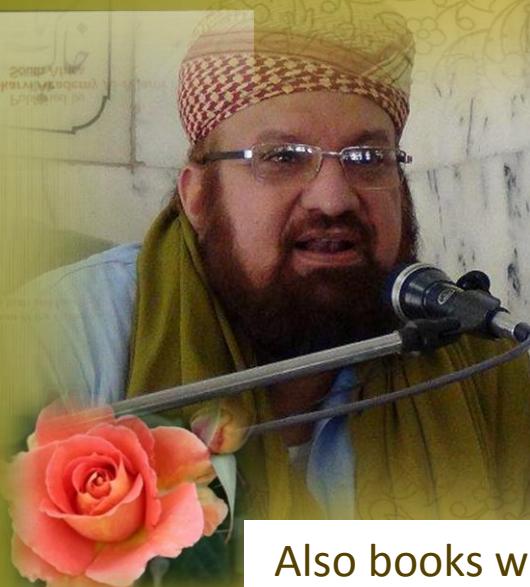
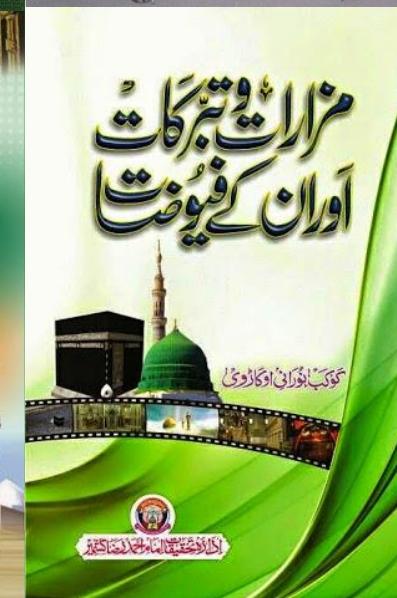
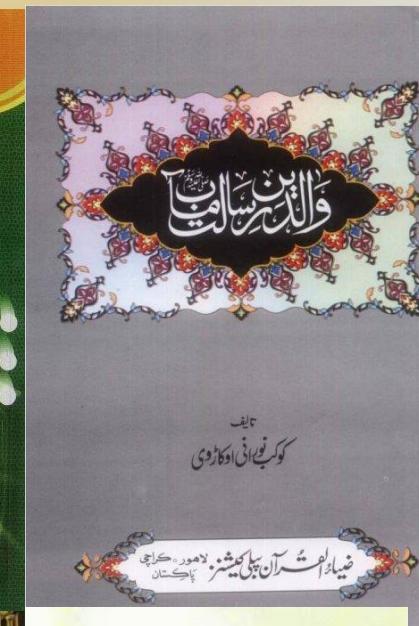
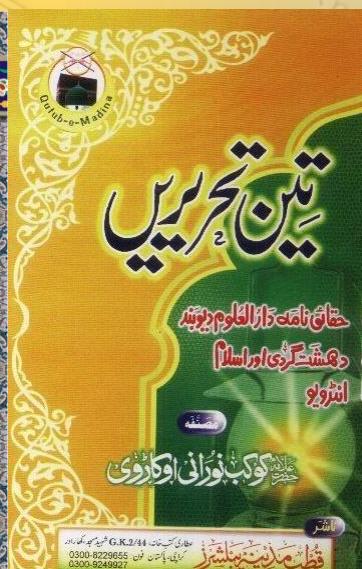
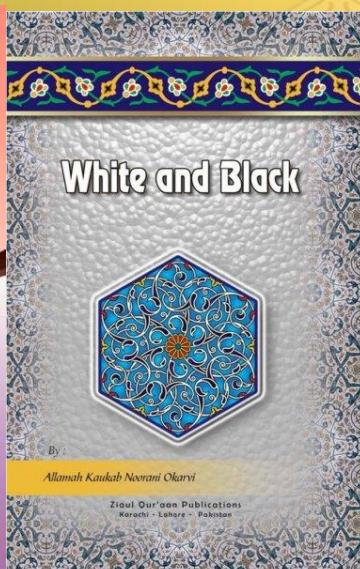
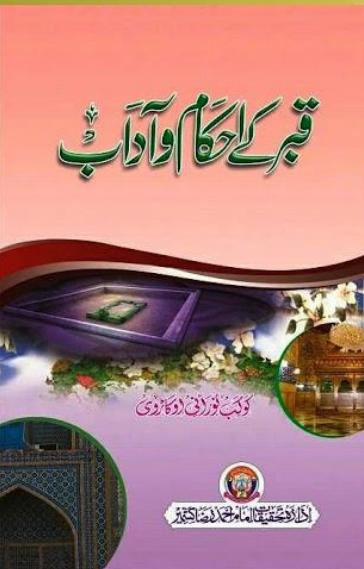


The books which are written by him are often used as reference by other students and scholars as every Hadees or any other matter which is quoted in them is proven by the authentic books. All the record of them is kept safe in his personal library. Reference of every book and testimony for every reference has been given in each of the books written by him.

# Truth Wins

(The full account of the challenge to establish truth as the truth and falsehood as false.)

Published by  
Maulana Okarvi Academy Al-A'lam  
South Africa



Also books written by Allamah Kaukab Noorani  
Okarvi was republished and translated.  
Thousands of his articles on different topics  
have been printed in magazines and daily  
newspapers throughout the world.







جید سندھ کا ایک بڑا انتہائی ایڈیشن پرنسپل یونیورسٹی  
کے طبقہ میں مذکور ہے۔ اسکے علاوہ یہ ایڈیشن 2015ء  
کا نظریہ ہے۔



عشرہ نالات، وحدت نالات

شہر  
کراچی، پاکستان

کتاب والی پبلیشورز کراچی



Books and Publications: He has written many books in Urdu and English, his first book was published in 1988. The titles of his books are as follows:

- *Azaan aur Durood Shareef*
- *Deoband say Bareilly(Facts)*
- *Islaam Kee Pehlee Eid* (Eid Meelaad un Nabee *Sallal Laahu 'Alaiehi Wa Sallam*)
- *Safed o Siyaah*(From Johannesburg to Bareilly – Answers to booklets)
  - *Mas'alah e Imaamat*
- *Peejee Sarkaar Karmaan waalay* (His life, biography, observations and opinions)
- *Khatm Shareef Hazrat Daataa Ganj Bakhsh*(*Radiyal Laahu 'Anhu*)
  - Khomeini (Some Facts)
    - Truth Wins
  - *Shajarah Taieyyibah*

- Haqaa'iq (Answers to the contradictions of non-conformists Wahaabi, Salaafi booklets)
- Auraad e Mashaa'ikh (Collection of supplications and daily worships)
- Mazaraat Wa Tabarukaat aur un kay Fuyoozaat
- Khateeb-e-Pakistan, in the eyes of the people of his time
  - Waalidaien e Risaalat Ma'aab
  - Qabr kay Ahkaam wa Aadaab
    - Biyaad Shaiekul Islaam
  - Haqaa'iq Naamah Darul Uloom Deoband
    - Na'at aur Aadaab e Na'at
- Kalaam-e-A'laa Hazrat Tarjumaan-e-Haqeeqat
  - Dehshatgardee aur Islaam
    - Teen Tehreerayn
  - Maa Jee Qiblah Ki Yaad Mein
- Kitaabi Silsilah, Al Khateeb (International Sunni Directory)
- Annual publication of a memorable magazine on the occasion of his beloved father's Urs Shareef.

Drafts of books are as follows:

- Mayraa Deen (Information about basic, important beliefs of Islaam)
- Maqaalaat e Kaukab(Collection of different writings on different topics)
  - Bid'at kee Haqeeqat
- Apnee Adaa Dekh (Documentary with proofs of pictures and writings of opponents contradictory words and actions)
- Ahkaam e Nabawi Sallal Laahu 'Alaiehi Wa Sallam aur hamaari zindagi
- Baarah Maheenay kay Nayk A'maal(Names of Holy months, their benefits, important days and details of actions)
  - Qaadiyaani Dajjaal
- Asmaa e Atfaal (How to name children and name lists)

Besides these his countless writings like

- Travelogues
- Views, opinions and reviews
- Research articles, critics' views, thesis and discourses have been published in many books, newspapers, magazines, and book series worldwide.

And numerous writings of his have been published in:

- Monthly "As Saeed" of Multan, Pakistan
- Monthly "Raza e Mustafaa Sallal Laahu 'Alaiehi Wa Sallam" of Gujranwala, Pakistan
- Monthly "Qutb e Madinah" of Karachi, Pakistan
- Newspaper "Akhbaar e Ahle Sunnat" of Lahore, Pakistan
- Nidaa e Ahl-e-Sunnat of Lahore, Pakistan
- Kitaabi Silsilah "Naat Rang" of Karachi, Pakistan
- Monthly "Fanoon" of Lahore, Pakistan

- Monthly "Jahan e Razaa" of Lahore, Pakistan
- Monthly "Noor ul Habeeb" of Baseerpur, District Okara, Pakistan
- Monthly " Qaulus Sadeed" of Lahore, Pakistan
  - Monthly "Aaiena" of Lahore, Pakistan
  - Weekly "Deen" of Karachi, Pakistan
- Daily newspaper "Jang" of Karachi, Lahore and London, Pakistan – UK
- Daily newspaper "Ziyya e Haram" of Lahore, Pakistan
- Quarterly "Afkaar e Raza" of Mumbai, India
  - Monthly "Jaam-e-Noor" of Dehli, India
- Monthly "Kanzul-Ieemaan" of Dehli, India
  - Monthly "Silsilah" of Karachi, Pakistan
- Monthly "Kanzul Imaan" of Lahore, Pakistan
- Daily newspaper "NawaiWaqt" of Karachi and Lahore, Pakistan
- Daily newspaper "Mashriq" of Karachi, Pakistan
- Daily newspaper "Aman" of Karachi, Pakistan
- Saut ul Islam of Laudium, South Africa

- Monthly “Sunni Tarjumaan” of Karachi, Pakistan
  - Weekly “Zarb e Islam” of Karachi, Pakistan
    - Weekly “Aqeedah” of Karachi, Pakistan
  - Quarterly “Al Misdaaq” of Hyderabad, Pakistan
    - Magazine “Al Taiyyab” of Bangladesh
    - Monthly “Tarjumaan” of Bangladesh
    - Monthly “Mehboob” of Lahore, Pakistan
  - Monthly “Subrang Digest” of Karachi, Pakistan
    - Monthly “Astaanah” of Karachi, Pakistan
      - Muslim Digest of South Africa
      - Muslim Times of Mumbai, India
    - Monthly “Rayyaz-ul-Ilm” of Attock, Pakistan
    - Daily “Millat Gujraati” of Karachi, Pakistan
    - Monthly “Jahan e Chisht” of Karachi, Pakistan
    - Quarterly “Ganj e Karam” of Lahore, Pakistan
    - Weekly “Akhbaar e Jahaan” of Karachi, Pakistan
      - Daily “Jam e Irfan” of Hazaaraa, Pakistan
- Daily “Huriyat” of Karachi, Pakistan
  - Monthly Pak Asia of Karachi, Pakistan
  - Monthly “Al-Mazhar” of Karachi, Pakistan
  - Monthly “Alaa Hazrat” of Bareilly, India
  - Daily “Inqilaab” of Mumbai, India
  - Quarterly “Sunni Daawat-e-Islaami” of Mumbai, India
  - Quarterly “Raza Book Review” of Patna, India
  - Quarterly “Maslak” of Mumbai, India
  - Quarterly “Aayaat” of Houston, USA
  - Pakistan News of New York, USA
  - Sunday Times Extra of Durban, South Africa

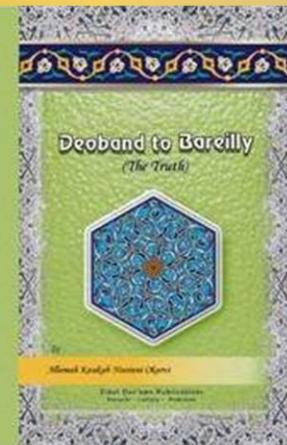
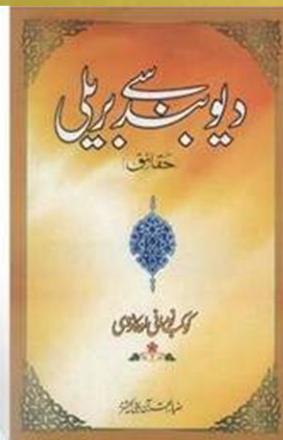
- Monthly “Aqeedat” of Hyderabad, Pakistan
  - Naazneen Digest of Karachi, Pakistan
    - Pakistan Post of New York, USA
- Magazine “Yaadgaar e Razaa of Raza” Academy Mumbai, India
  - Yearly Magazine “Rafeeq e ‘Ilm” – Darul ul Amjadia, Karachi (Pakistan)
- Daily News The Leader, Durban (South Africa)
  - Daily Impact News, (Mauritius)
  - “Bachon ki Dunyaa” of Lahore, Pakistan
- Monthly “Karwaan e Qamar “of Karachi, Pakistan
  - Daily Pakistan of Lahore, Pakistan

الصلوة والسلام عليك يا رسول الله وعلی الرَّحْمَنِ الرَّحِيمِ وَالْمَلَكِ الْمُكَبِّرِ يَا حَبِيبَ اللَّهِ

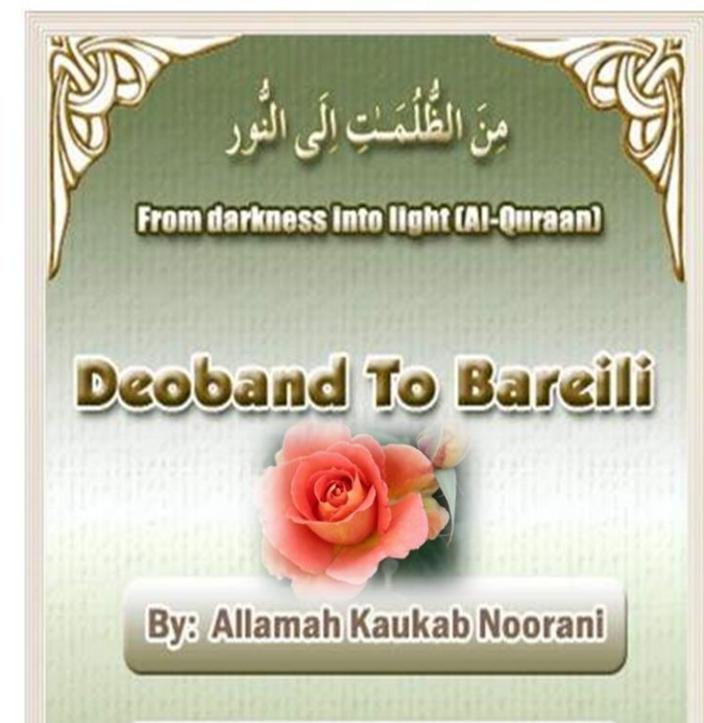


دل ہے وہ دل جو تری یاد سے معمور رہا  
سر ہے وہ سر جو تے قدموں پر قربان گیا  
انھیں چانا انھیں مانا نہ رکھا غیر سے کام  
لہلہ الحمد میں دنیا سے مسلمان گیا  
کلام: اعلیٰ مفتخرت احمد رضا فاضان بریلوی





*This book “Deoband to Bareilly, (the Truth)” by Allamah Okarvi was first published in South Africa in 1988. Since then, its three more editions have been published and distributed. It has been translated into five important languages.*



One of his revolutionary achievements is the Video CD titles as

“Aakhir ikhtilaaf kyun”

(Why the Differences?). Which is very popular throughout the world, and for the correction of beliefs of millions of people, it has proved to be very beneficial.

Besides these are the details of his extremely remarkable work and services.



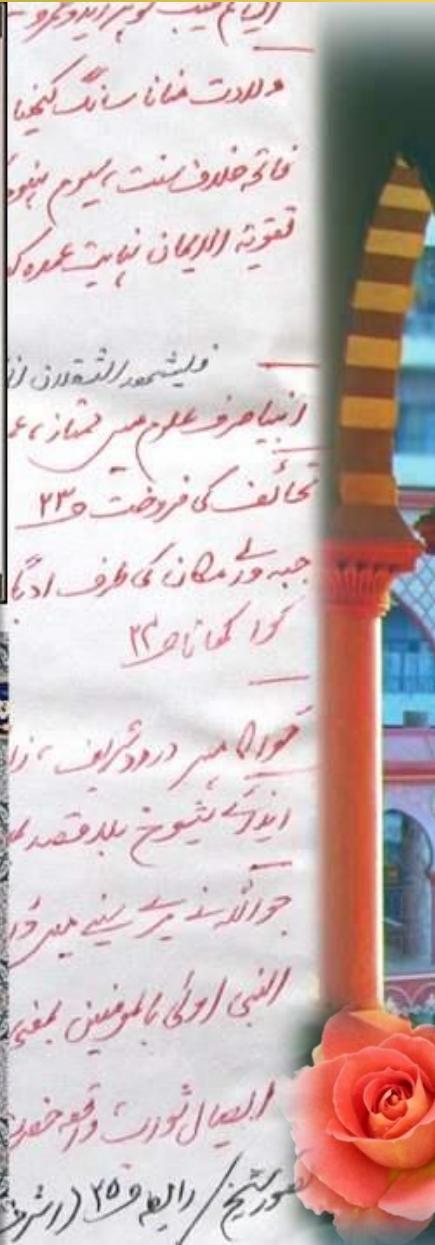
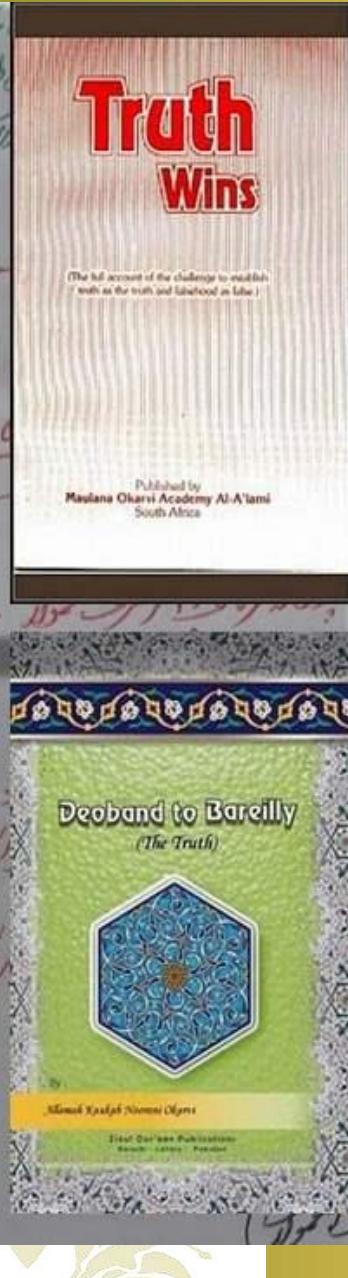
## Views about other sects of Islaam

His name sends tremors in the hearts of the people who demean Ahle-Sunnat Wa Jamaa'at Sunni Hanafee Bareilvi. His words in his book, "From Deoband to Bareilly" are, "Even earlier, I was greatly distressed by this thought but lately it increased even more when I visited the African countries. I witnessed this strange phenomenon among the adherents of Islaam living in my own homeland and also far away from the homeland that they are after (each other's throat) their own collars. Why point accusing fingers at others? Even the so-called wayfarers of the road to Madeenah, the preachers are changing the truth and truthfulness, and the standard-bearers of peace and security (self-proclaimed) are with their tongues, pens and deeds, disgracing their own Millat and group, their own Masjid and pulpit." In this book he also suggested ways of resolving these differences. That booklet was first published in English by Maulana Okarvi Academy, (Al-A'lami) in South Africa and then in Urdu from Pakistan. This book became very popular amongst the general public and also a cause of correcting the belief of many muslims.



### Excerpt from book

My heart bleeds when I speak of the tragedy of wasting our energies in mutual rows and mutual tussles. What a pity that controversies and differences revolves around our own center and axis! The Islaamic faith cannot be understood without the holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*), yet we are differing in interoperating, describing and explaining the details of the greatness and the glorification of the personality of the holy Prophet himself (*Sallal Laahu 'Alaiehi Wa Sallam*). It is my leemaan (faith) that my Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) is like a mirror. He is a mercy to the worlds, a light personified and a great intercessor (*Sallal Laahu 'Alaiehi Wa Sallam*). He gave humanity to men who used to be worse than beasts and with the excellence of his great character he changed hatred into love. The teachings and training of this holy and noble Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) raised those who use to walk in the deserts behind the cattle to be the leaders of coming generations.





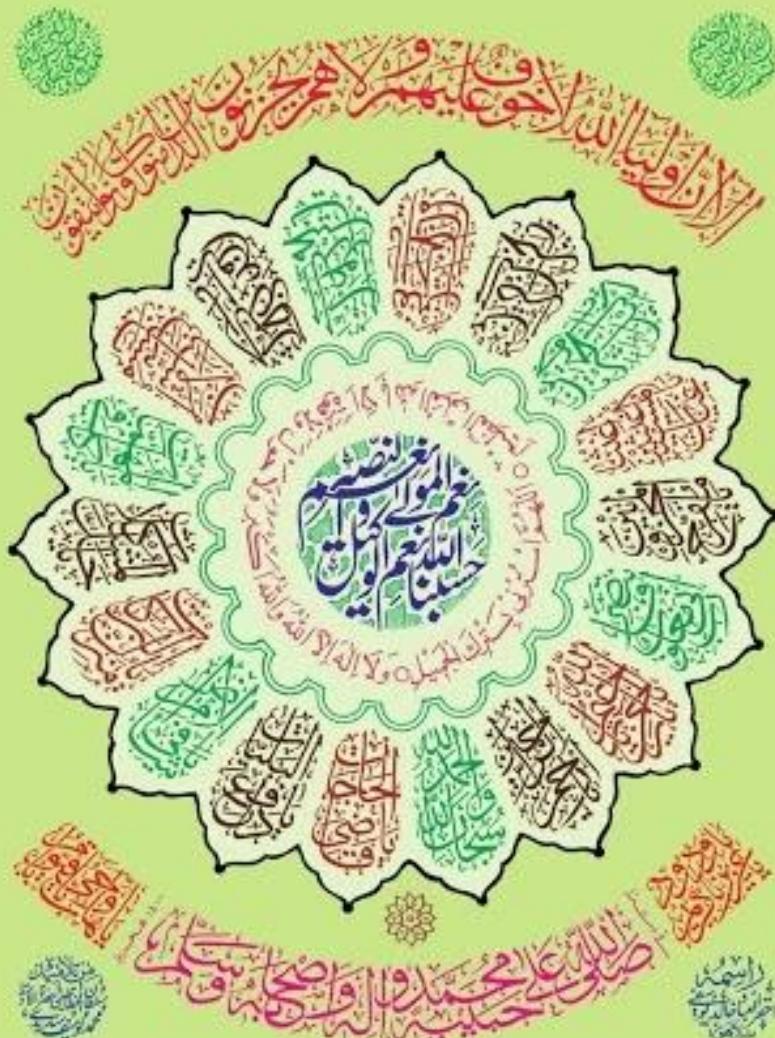
For having faith in the Prophet of Allaah Subhanahu and in following his sayings and character we are not bound by own self-made rules, principles and ways but we have to follow the Qur'aan and the Sunnat. Our relationship with the Prophet is not like that of a philosopher, thinker, teacher, or as a ruler and the subdued, king and public, conqueror and the conquered or as a master and his slave (under duress He is our master, and our slavery has not been bought or purchased but it is a voluntary slavery. This relationship is that of intense love, in this manner he is also our conqueror, our ruler, our king and our greatest teacher.

A *Mu'min's* *leeman* teaches him the lesson of love and respect, and when it is a question of love it is insolence even to look (badly) towards the beloved what should we say about those who point accusing fingers at their beloved. Gentleman, it is a matter of total obedience and humility. Now the status to him, who is not only our beloved but is also the beloved of Allaah Subhanahu Himself, is something very special. Indeed, that station is excellent!

***“Ishq se Ho Jaa'e Mumkin Hai Warnah  
‘Aql se Keya Muqaam-e-Mustafaa Hai Faislah  
Dushwaar Hai.”***

(It is possible to do so through only love, otherwise with intellect it is difficult to determine the station of Beloved *Mustafaa* (*Sallal Laahu ‘Alaiehi Wa Sallam*).

# AURAAD E MASHAA'IKH



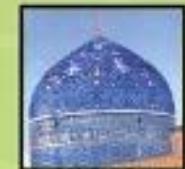
Zia'ul Qur'aan Publications  
Lahore, Karachi (Pakistan)

Auraad  
Mashaa'ikh

KAUKAB NOORANI OKARVI

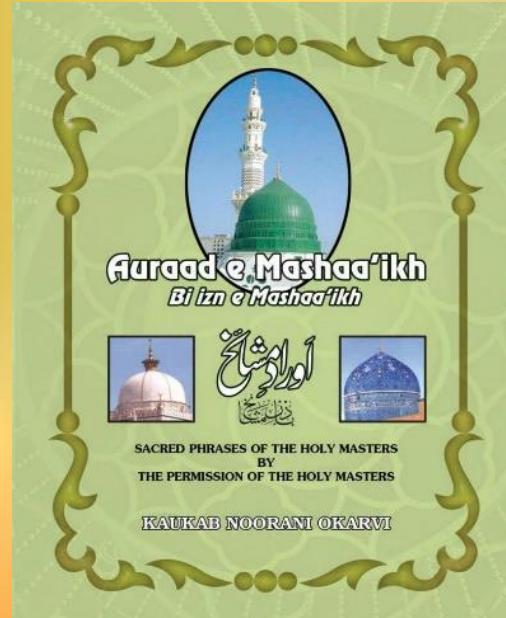
Rs. 110

Auraad e Mashaa'ikh  
Bi Izn e Mashaa'ikh



SACRED PHRASES OF THE HOLY MASTERS  
BY  
THE PERMISSION OF THE HOLY MASTERS

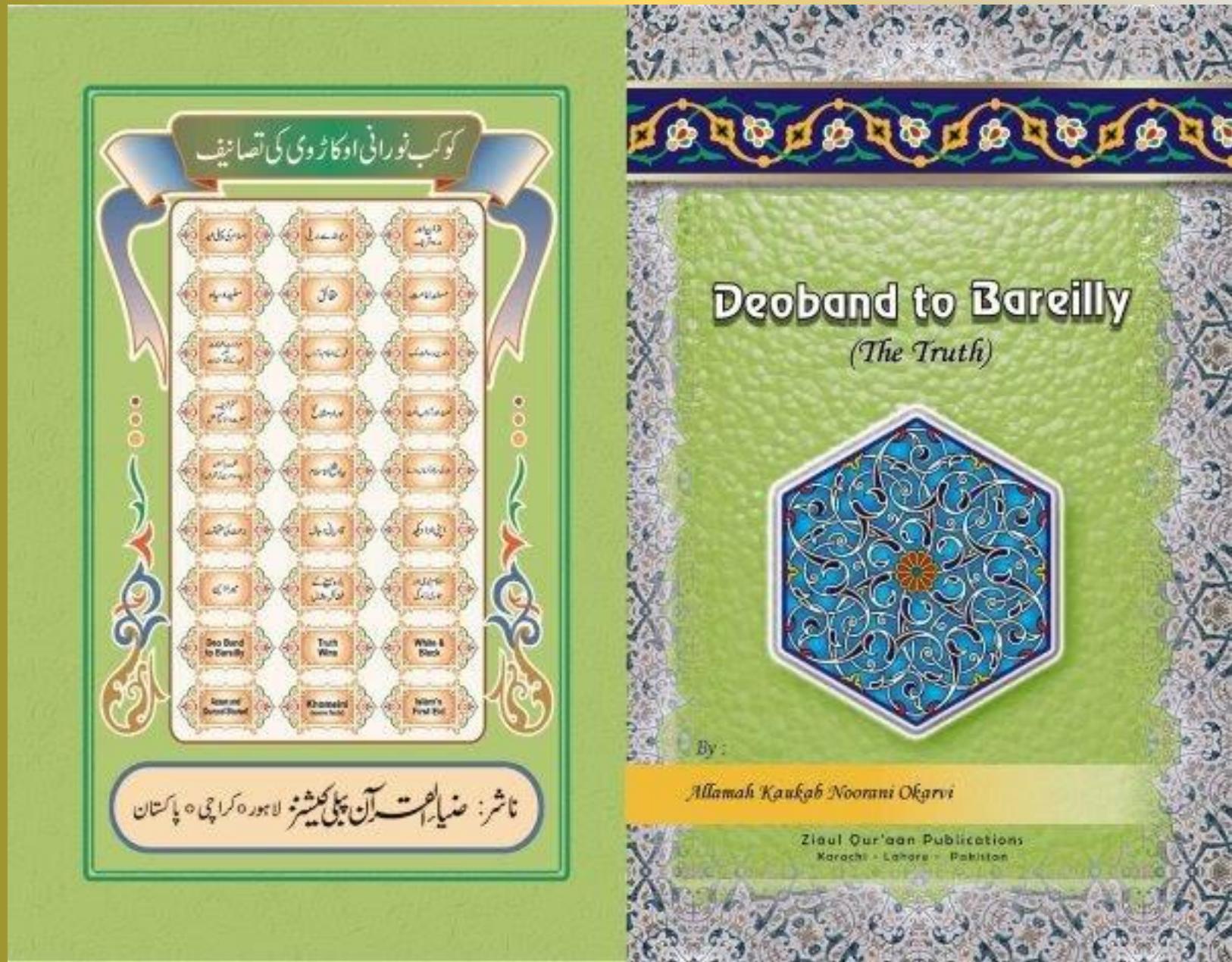
KAUKAB NOORANI OKARVI



## Auraad-e-Mashaa'ikh

He wrote this book for the seekers of the correct Sunni path. It contains of daily Wazaifa (practices) which are allowed by him to be read by every Sunni Barelvi Muslim. In this book the etiquettes of going to the shrines [Mazaar Shareef] and ways of forwarding rewards are also described. Brief description of Spiritual path is also stated. This book is also available in English.

# From Deoband to Bareily



His book Deoband to Barelvi states,  
“The journey from darkness to light is of the imperfect intellect to the true love. This real essence of faith, the love of the Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*) is the distinctive feature of the Bareilvis.

An invitation of love is the message of this dust from under the feet of the progeny of the Prophet. How can equality between the Prophet and his followers be accepted when the standards set by the intellect itself does not tolerate equality between an Ignorant and a knowledgeable.

‘The followers are human and the Prophet is also a human but this Prophet (*Sallal Laahu 'Alaieh Wa Sallam*) is such a human who is incomparable and un compared. He is unique and outstanding from all others. Nobody is equal to him, nor is anyone equal in his status. The Creator Himself says about my Prophet (*Sallal Laahu 'Alaieh Wa Sallam*), “He does not even move his lips with his own desire, his lips move only when a revelation (Wah'y) from Me descends upon him.” The Prophet (*Sallal Laahu 'Alaieh 'Wa Sallam*) with his own truthful tongue himself says,

**“I am not like you (Lustu Mislukum).”**

‘When it is said in Qur’aan, O Prophet (*Sallal Laahu Alaihi Wa Sallam*) says it, “In appearance I am in human shape like you.” If this symbolic expression means equal only as a human then the Prophethood should also be denied because all the qualities, excellences, distinctions and honour needed for Divine revelations is not the quality of every human. Similarly, many intellectual assessments can be done.

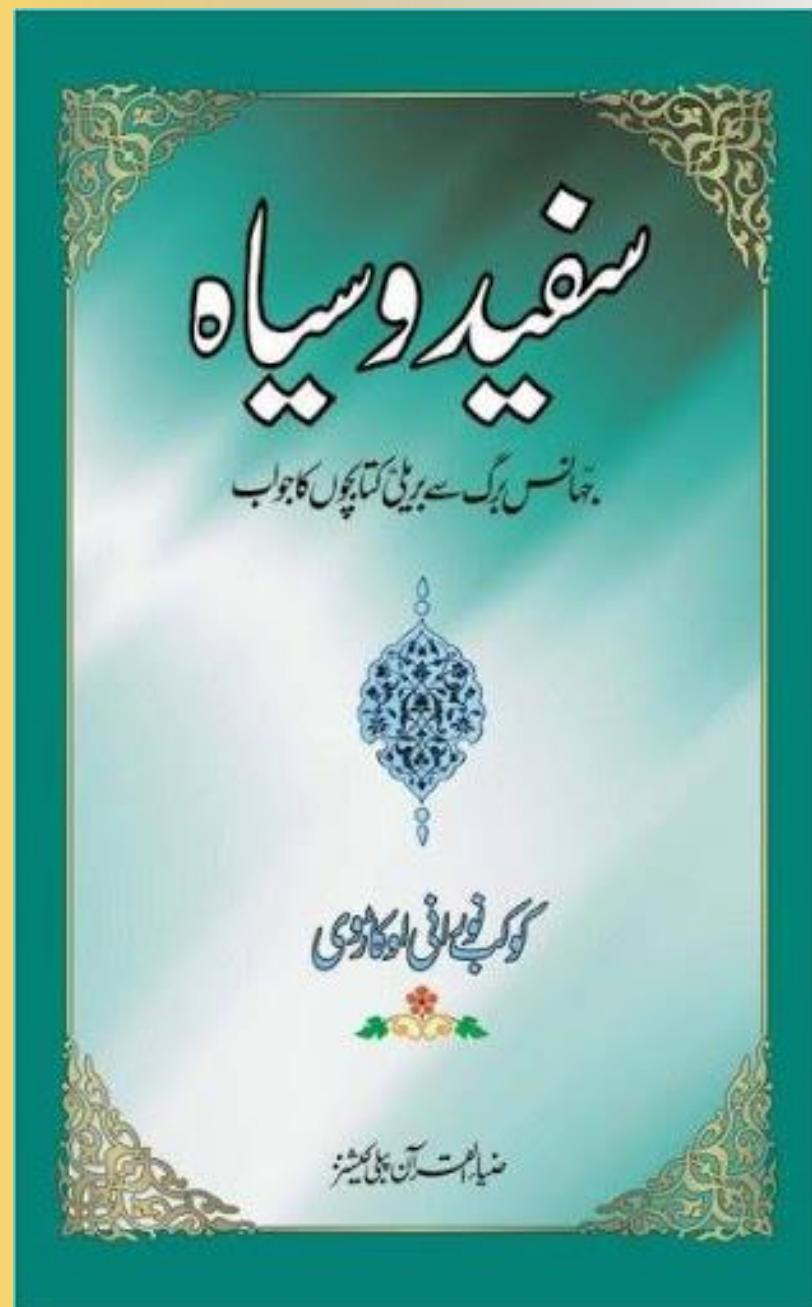
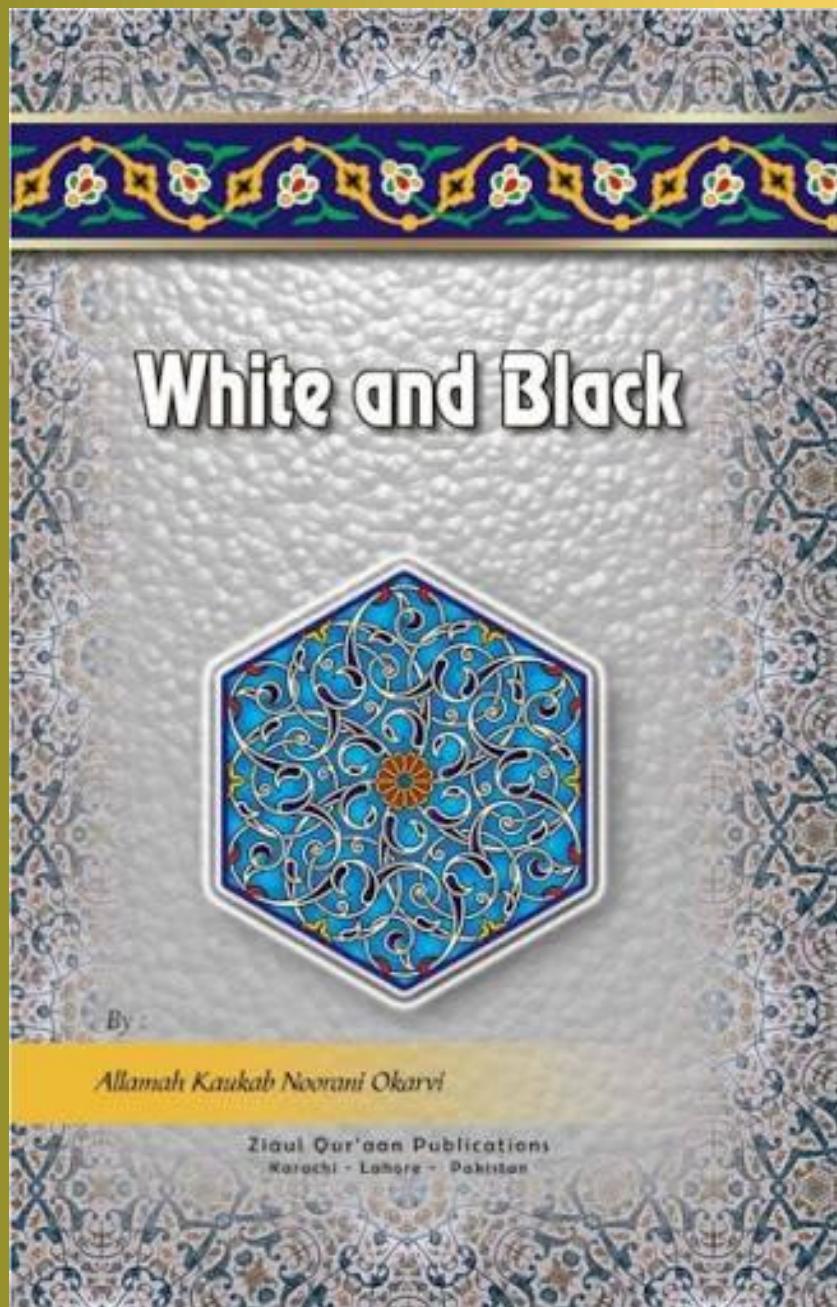
The truth of this Qur’aanic passage is this (after seeing and hearing prophets’ excellences and qualities) like the Christians, we would not consider the prophet as

Allaah (God), prophet only appeared in the form of man.

‘I want to question these people with intellect and senses if they insist on equality with the Prophet then they should show in themselves at least one glimpse of the

human traits of Prophet (*Sallal Laahu ‘Alaihe Wa Sallam*). In my faith it is considered insolence and infidelity to claim equality with the holy Prophet (*Sallal Laahu ‘Alaihi Wa Sallam*) or to call the Prophet a mere human.

The Holy Qur’aan itself tells us, it is the way of infidels to call the Prophet a man like ourselves. There is no such command in the Qur’aan and the Hadees that the people of faith should call the Prophet (*Sallal Laahu ‘Alaihi Wa Sallam*) a man like themselves instead it is very clearly said in the Qur’aan that we should never address the Prophet the same way as we address one another.



# Black and White

He writes in this book,

“On the second tour of South Africa this servant was given a set of three booklets named "Johannesburg to Bareilly" by the local people with a request to explain the contents of these booklets. Due to my daily engagement in South Africa, I was unable to read the booklet with full concentration. Yet, the checking of just few pages made it very clear that these three booklets are written in a very superficial and slanderous language and they are a bundle of slander and criticism against us the Ahle-Sunnat-Wa-Jamaa’at. I promised my friends in South Africa that I will write a reply to these booklets. By the grace of Almighty Allaah and the kindness of His venerated and respected Prophet (Sallal Laahu ‘Alaiehi Wa Sallam), this servant of Ahle Sunnat, have succeeded in getting the first part of answers of these booklets published. It has been my constant endeavor to show the authors of "Johannesburg to Bareilly," and the adherents of Deobandi-ism their faces in their own mirror. Readers will notice that the answers to all the accusations have been given by the writings of the scholars of Deoband, themselves.

‘During my second visit to South Africa I personally went for the correcting the objection to "Mia's Farm," the largest centre of the Deobandi, Wahaabi, Tableeghi and told them that I have all the books of the scholars of Deoband present in my library. I will try to validate the belief and actions of the Ahle-Sunnat-Wa-Jamaa’at, for which the Deobandi, Wahaabis and Tableeghi scholars accuse us of being polytheists and innovators.

'This explanation is important as this servant is not an advocate of anxiety or disunity. For the solidarity of the Islaamic world my life can also be sacrificed. But solidarity should not mean silence by way of conciliation and hypocrisy. When stubborn attitude are fiercely in action, the process of distorting the facts, misleading the people and deeply attacking the real foundations is also in progress. To remain silent here is a sin in front of me, worst kind of sin. This is not reconsideration, this is an act of politicians and it only suits them.

'If this is any conspiracy, then to uncover it is mandatory for me. This purpose of giving references and footnotes from the writings of the scholars of Deoband is, the inquirers of the truth and the seeker of the facts would learn very well from this "White and Black" how dirty is the inside of these accusers. Also, how different is the speech and actions of these people. This present book is not a detailed answer to three parts of the "Johannesburg to Bareilly," line by line but Alhamdu lil Laah (Praise be of Allaah) this servant has encompassed all the answers of the accusations as a whole.

'It is a matter of the Honors of our holy Prophet (*Sallal Laahu 'Alaiehi Wa Sallam*). It is our belief that he is more excellent than all the worlds, all the creations. His love is eternal life. We are prepared to sacrifice our lives for the sake of his honor and dignity. In our view, a speaker in loud voice in front of him is a very stingy; the head of such stingy people, uncovering them is the real holy war.

'I hope with the grace and blessing of Almighty Allaah the efforts of this person who is full of mistakes; will be a summons of concern for the advocates of Deobandi, Wahaabism.

Also, it will be a cause for the true believers of Ahle-Sunnat-Wa-Jamaa'at to remain steadfast on the right belief and right acts in accordance to the Qur'aan and the Sunnat. In Shaa Allaah Ta'aalaa.

# Truth Wins

(The full account of the challenge to establish truth as the truth and falsehood as false.)

وصل مولیٰ چاہتے ہو تو وسیلہ ڈھونڈلو  
بے وسیلہ نہ ریو ہرگز خدا ملتا نہیں

Published by  
Maulana Okarvi Academy Al-A'lami  
South Africa

## Truth wins

This book is a collection of all the printed proceeding and copies of the actual material including pamphlets, newspaper clipping, posters etc used in accusations by the Deobandi, Wahaabis and Tableeghi on the Ahle Sunnat Wa Jamaa'at (Barelvi group). In South Africa the book states, "Allamah had himself gone to Mia's Farm and knocked at the doors of the hypocrites in order the truth is proved and falsehood is discarded. He demonstrated every decency, sobriety, truth and sincerity. It was being said on all hands (around) that the Deobandi, Wahaabi group ought to accept the invitation of Allamah Okarvi, so that the controversy which has ensued between the Ahle Sunnat Wa Jamaa'at and the Deobandis, Wahaabis generating great tension all round could be resolved."

# INTERNATIONAL RELIGIOUS PROPAGATION





The Chairman of Maulana Okarvi Academy [Al Aalami] made successful trips to more than fifty countries in the five continents of the world for religious propagation. The prominent among them are India, United Arab Emirates, Kingdom of Oman, Saudi Arabia, Iraq, Syria, Jordan, Turkey, Egypt, Kenya, Mauritius, La Reunion, Swaziland, Mozambique, Malawi, Lesotho, Botswana, South Africa, Zimbabwe, America, Britain, Australia and other countries.



In 1975 he went for the first Umrah and spent a whole month of Ramadaan in Madeenah Shareef. In 1976 he performed his first Hajj. In 1977 he travelled to India for the first time where he visited many cities, shrines, mosques and gave lectures



یہ سب نہ مارا کرم ہے آقا  
کہ بات اپنک بی ہوئی



سرکار نے بلا کے مدینہ دکھا دیا  
ہوگی مجھے نصیب شفاعت رسول کی  
یارب دکھا دے آج کی شب جلوہ حبیب



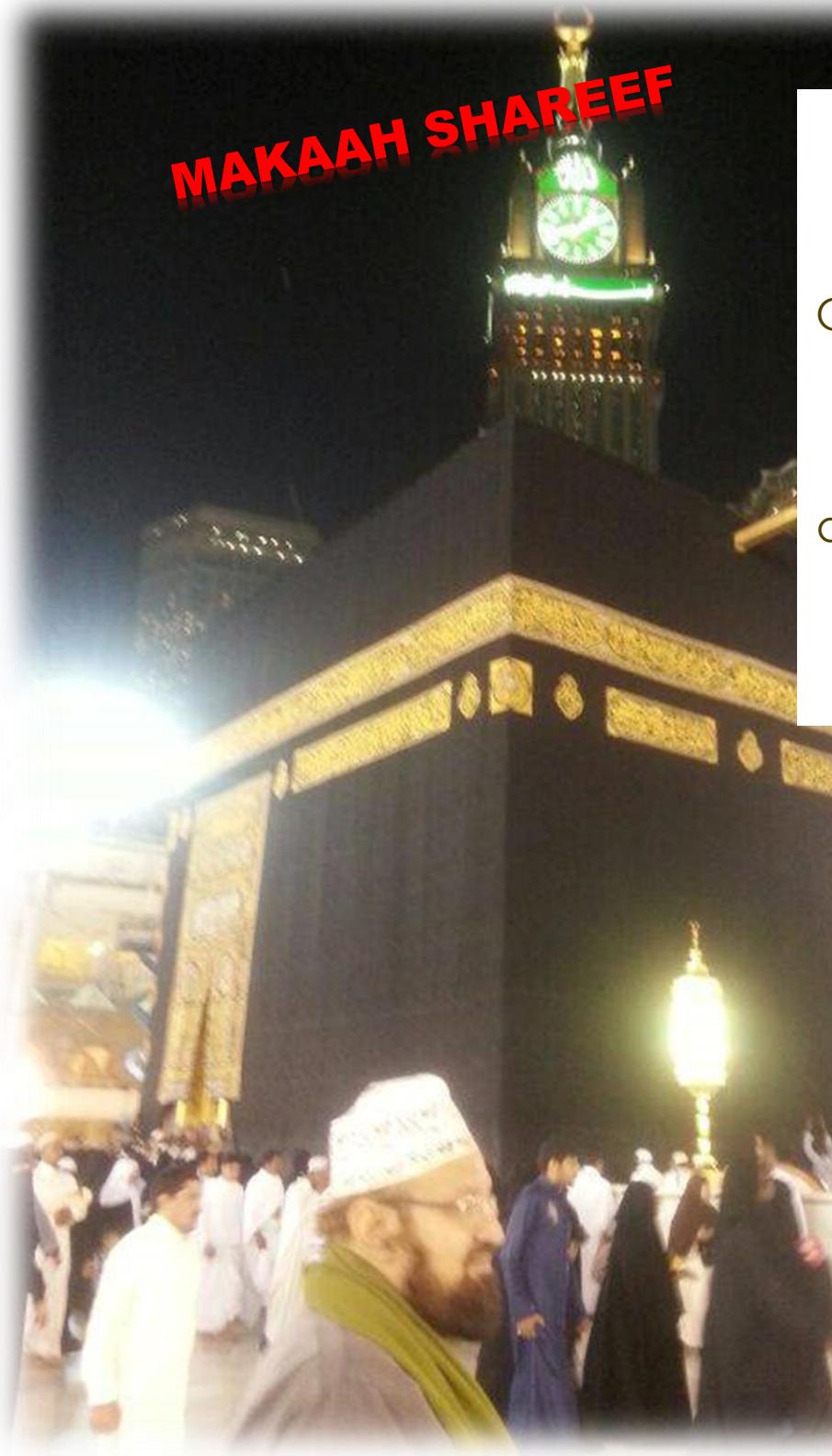
الصلوة والسلام عليك يا سيدنا وآله وآله وآله يا رسول الله صلوات الله عليه وآله وآله وآله



ناریوں کا درخت میا دل جائے رہا تھا نور کا  
تکم کو دیکھا ہو گیا سخنڑا کلیجہ نور کا



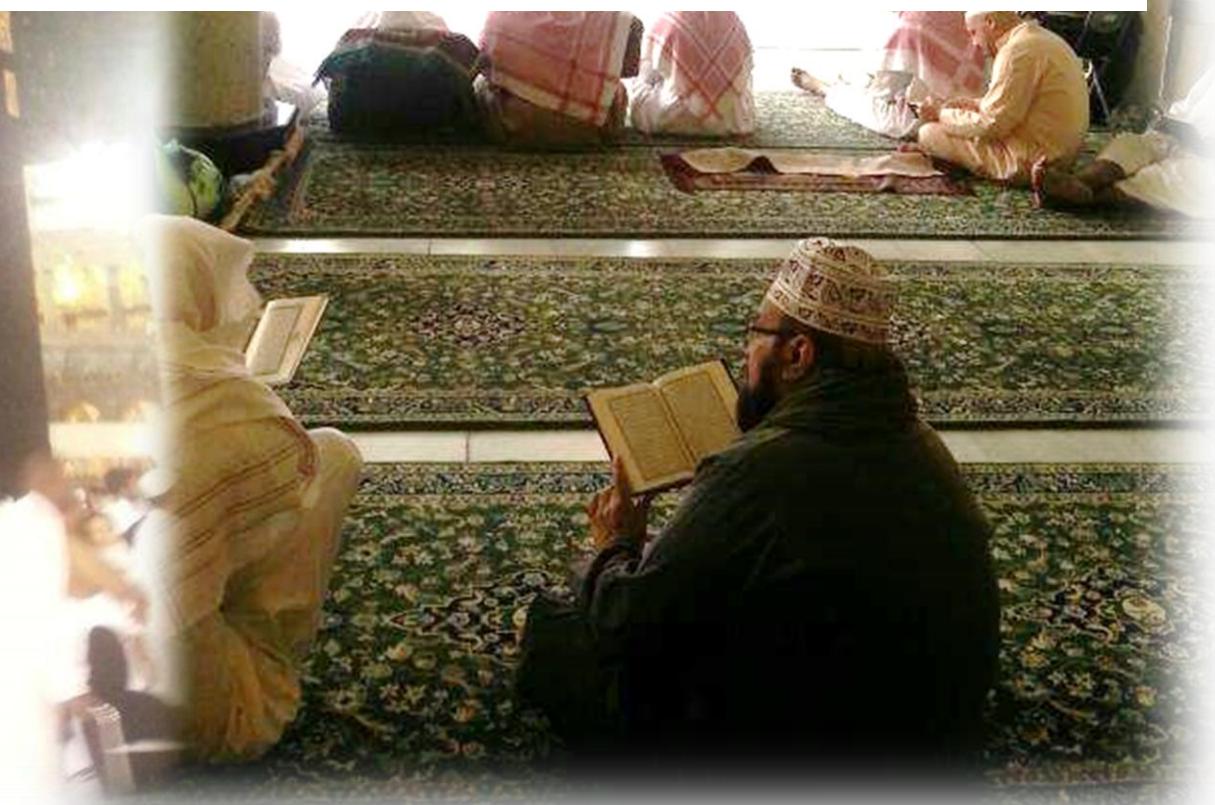
MAKAAH SHAREEF



***Ilaahee Maqsood-e-Man Tu'ee Wa Razaa'e tou,  
Maraa Muhabbat-o-Ma'rfat-e-Khud Badeh***

Oh my Al-Laah, you are mine and it is your happiness to give me your love and while walking, staying, sitting and standing with every breath continue the Zikr of Al-Laah in such a way that the heart keeps doing the Zikr of Al-Laah Al-Laah. And your attention is towards the heart and the heart's attention is towards

Al-Laah. *Auraad e Mashaa'ikh*



Daily read some part of the Holy  
Qur'aan and read Durood  
Shareef abundantly.Excerpt-  
Auraad e Mashaa'ikh

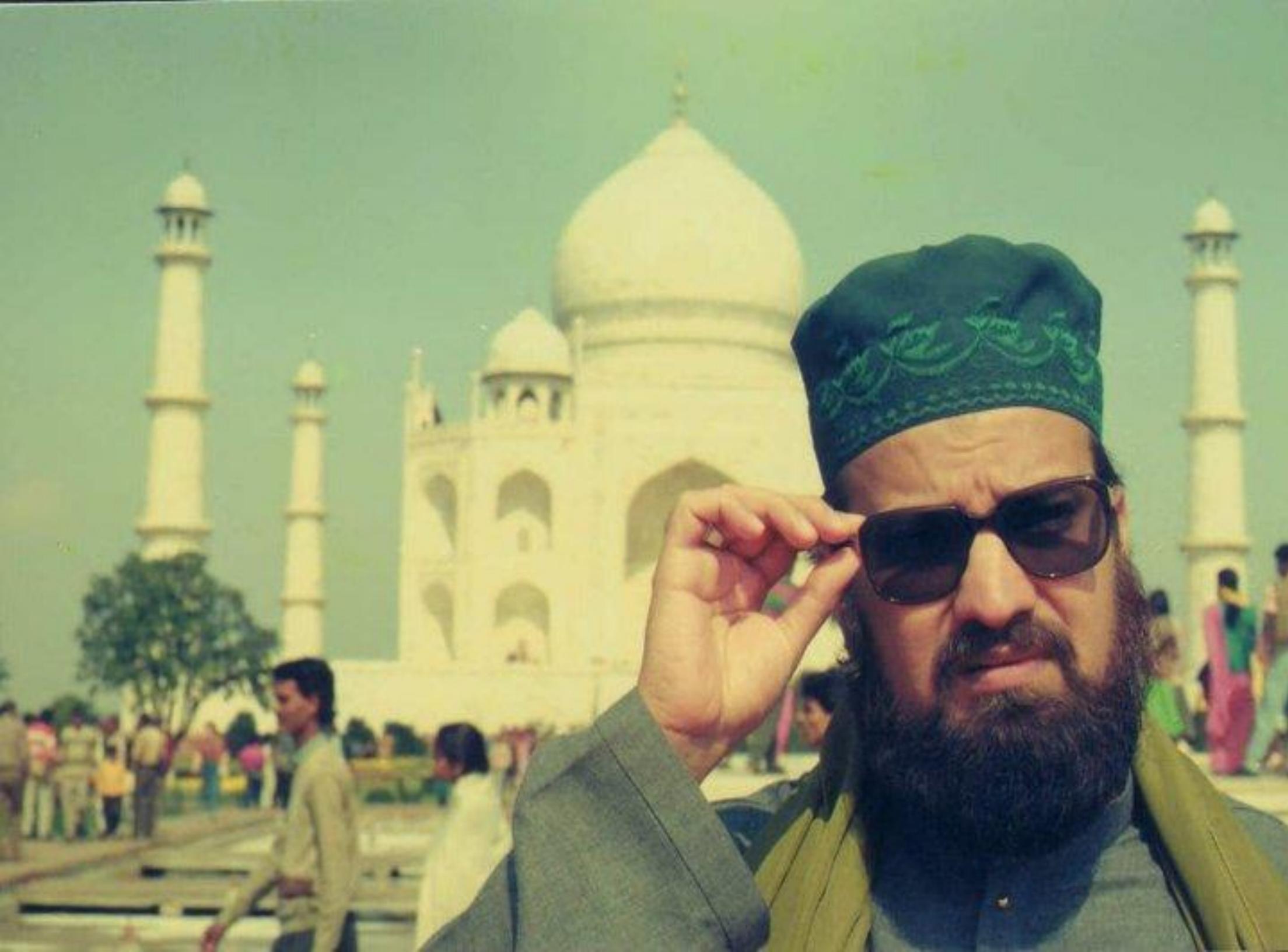


طیبہ سے لوٹنا کسی عاشق سے پوچھئے  
ایسا ہے جسے روح بدن سے گزر گئی



# INDIA







جبلی گولڈن ۴۰۰/۴۰۰

شیخ الاسلام حضرت علامہ سید محمد مدینی اشرفی جیلانی کے ۵۰  
(دور بحاجاتی کی تکمیل کے پر مسرت موقع پر دو روزہ عظیمہ  
انٹریشنل محدث اعظم کا نفر)



I do not for one moment fear death or hurt at the hands of my adversaries. The only wish embedded in my heart and mind is that when my soul departs from my body then my eyes are set on the glorious face of my beloved Prophet (Sallal Laahu Alaihi wa Sallam) and my lips are busy in sending salutations to him.

Excerpt...Islaam First Eid



This was the year of centurial celebration of the poet Muhammad Iqbal. Here he was interviewed on All India Radio Urdu service. In 1979 he visited Syria, Jordan, Iraq, Turkey, Egypt, and Saudi Arabia. In 1980 he visited India, the United Kingdom, the United States, South Africa, the Middle East and Australia. In 1990 he again visited the United Arab Emirates to give lectures. These were also broadcast on the local TV.

In 1990 he visited Mauritius and French Islands La Reunion to give lectures. Here the local radio and television covered his visit. Since then he has often been invited by Muslim groups in different countries to give lectures. It was always his desire to start his journey to any country via Madinah so that he could receive the blessings of Muhammad. Therefore he has visited Madeenah more than 50 times.



*Group of Ulama on stage*

Fifteen Ulama and Haffaaz graduated this year from the Darul Uloom Pretoria and the three-day programme began on Friday (November 20), with students of the institute participating in Qiraat, Naat and lecture competition.

The Sunni Ulama Council (Gauteng), jointly with Dural Uloom Pretoria, celebrated 'Urs-e-Khulafa', a celebration in memory of Hazrat Umar and Hazrat Usman (may God be pleased with them). Hazrat Allama Dr Kaukab Noorani of Pakistan also delivered a lecture on the contributions of these two giants of Islam.



*Graduates: Those who completed Hifz-Ul-Quraan*

On Saturday, supper was served to all the guests who had traveled from far and wide to be present



for the programme, after Esha. The master of ceremonies, Moulana Saeed Jumaa Ziya began the programme on the beautiful recitation some of the learners delivered in the three language Islamic Education Centre (Afrikaans, English). Other Ulama presented few items.



*Graduates: Those who completed the Alim course*

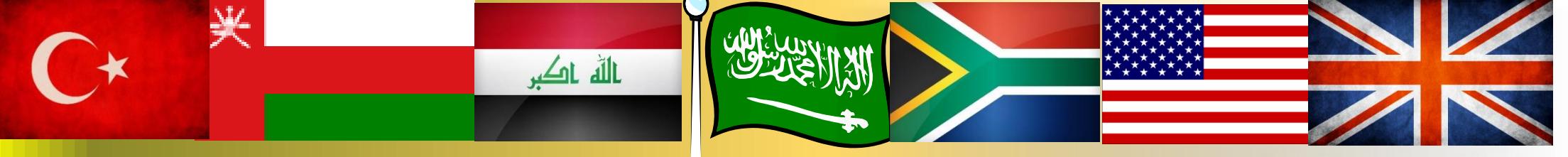
#### **Beautiful and Unique**

Qari Ashraf Sialvi, from England, read Naat Shareef with his melodious voice. The guest Naat reciter for the evening, Hafez Muhammad Hussain Kaswoal of Pakistan, kept the crowd thrilled with his beautiful and unique style of

**Dural Uloom Pretoria**  
Student Registration Now Open for:  
Alim, Alima, Mufti, Imamat, Hifz-ul-Quran with Tajweed  
\*Part-time Afternoon Madrasah classes also available



Allamah Kaukab started a new era in South Africa, within a few days he revived his great father's mission there. He worked tirelessly and followed the traditions of his father for the cause of Islaam and to uphold the truth of the Ahle Sunnat path. He remained in the midst of people and books, addressing several gatherings daily and engaging with the same devotion and contemplation, but with a freshness of its own.





In five years, from 1987 to 1991, Allamah Kaukab Noorani Okarvi was invited here six times. During this period, he visited Swaziland, Botswana, Bophuthatswana, Mozambique, Mauritius, Re-union, Lesotho and Zimbabwe etc. He authored eight books, which were also translated to English. The series of these gatherings spread, the practice of reciting Durood Shareef in *masaajid* before and after *Azaan* was revived, the practice of holding *Eid-e-Meelaad-un-Nabee (Sallal Laahu 'Alaiehi Wa Sallam)* in many parts of these countries was inaugurated for the first time.



Branches of Maulana Okarvi Academy (Al-A'lami) were established, *Madaaris* (religious schools) were set up. Thousands of workers were trained to serve the creed of Ahle Sunnat, many people embraced Islaam, the holding of ten-day *Muharram* commemorative meetings came into vogue in Transvaal, South Africa's province.

The series of these gatherings spread, the practice of reciting *Durood Shareefin* masaajid before and after *Azaan* was revived, the practice of holding *Eid-e-Meelaad-un-Nabee* in many parts of these countries was inaugurated for the first time. Branches of Maulana Okarvi Academy (Al-A'lami) were established, *Madaaris* (religious schools) were set up. Thousands of workers were trained to serve the creed of Ahle Sunnat, many people embraced Islam, the holding of ten-day *Muharram* commemorative meetings came into vogue in Transvaal, South Africa's province.





By the grace of Almighty ALLAAH and by the benedictions of the blessed sandal (Nalaeyn-Paak) of the mercy unto the worlds, the intercessor on the Day of Judgement, Prophet Muhammad, Prophet (*Sallal Laahu Alaihehi wa Sallam*), this humble servant of the Ahle Sunnat Wa Jamaa'at keeps himself all the time busy in propagating and publicizing the Faith.

For this purpose, I undertook a tour, for the third time, of South Africa, and other African countries. On December 16, 1989, while at Lenasia, in Transvaal province (South Africa), ...[Excerpt Islaam First Eid]







# BANGLADESH



# UNITED STATES



In 1996 he established Jamaa'at Ahle Sunnat in America. He established for the first time many religious schools in many countries. In Pakistan as well as abroad he participated in many educational and religious conferences.

He has gone on preaching tour to more than fifty-one countries famous among them are Saudi Arabia, Syria, Jordan, Iraq, Egypt, Turkey, United Arab Emirates, Kingdom of Oman, Kenya, Zimbabwe, Malawi, Re-union, Lesotho, South Africa, Botswana, Swaziland, Mauritius, France, India, Bangladesh, Afghanistan, Europe, Australia and U.S.A etc. He has visited these countries several times. So far hundreds of people have embraced Islaam through him. He has spread the circulation and publication of the correct beliefs and acts of the correct path of Ahle Sunnat Wa Jamaa'at all over the world.









"We have not sent you but as a blessing for mankind"  
"Al-Quran"

**EID MILAD-UN-NABI**



وما رسنک الا رحمۃ للعلمین

جشن عید میلاد نبی مبارکہ

G.M.C. Foundation

بِسْمِ اللّٰہِ الرَّحْمٰنِ الرَّحِیْمِ

G.M.C. FOUNDATION INC.

جشن عید میلاد نبی مبارکہ

جشن عید میلاد نبی مبارکہ

دین است سین دین پناہ است  
سردار نہ داد دست در دست پیغمبر  
حق کے بنائے لا الہ است

شَفَاعَتِي

اللَّهُ عَلَيْهِ وَسَلَّمَ

نَبُوَيٌ عَلَيْهِ السَّلَامُ

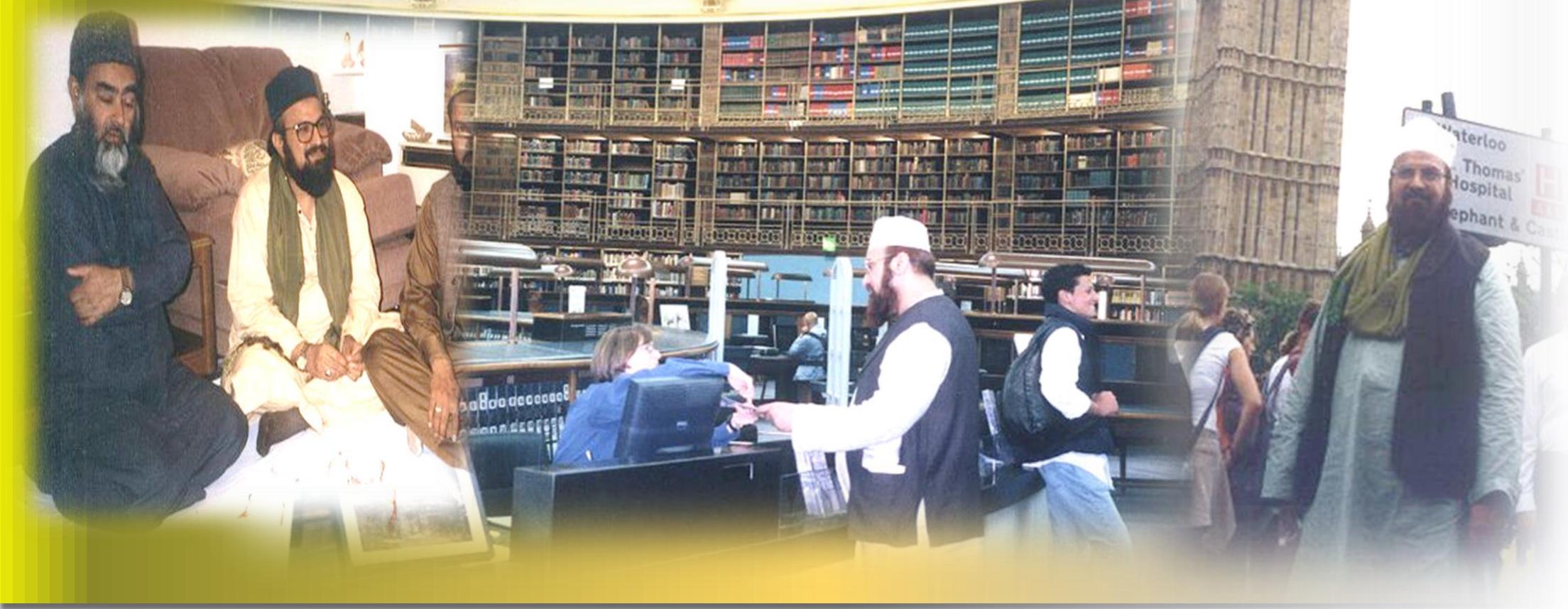
اللَّهُ عَلَيْهِ السَّلَامُ











# AUSTRALIA







# ABU DHABI

# ABU DHABI

# IRAQ- BAGHDAD SHAREEF















## **SPRITUAL ENLIGHTMENT ... ALL THE YEAR AROUND**

**Alhamdu Lill laah Under the leadership of Khateeb e Millat Hazrat  
Allaamah  
Kaukab Noorani Okarvi**

**Maulana Okarvi Academy have been progressive and active in its  
spiritual and Academicals Achievement's...all the years around.**





MUHARRAM

SAFAR

RABI UL AAKHIR

Jum'aadi Ul Ukhra

RAMADAAN

Yee  
Qa'daah

ZILL HAJJ

RABI UL AWWAL

Jamaadi Us Usaa

RAJAB

SHABAAN

QShawwal

مکانِ فرشتہ

۲۸

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ  
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ





# MUHARRAM

Hazrat Allaamah Kaukab Noorani Okarvi delivers speeches about Waaqi'ah KARBALAA &the Shaahaadat of Hazrat Imaam Husaieen

## [Radial Laahu Anhu]

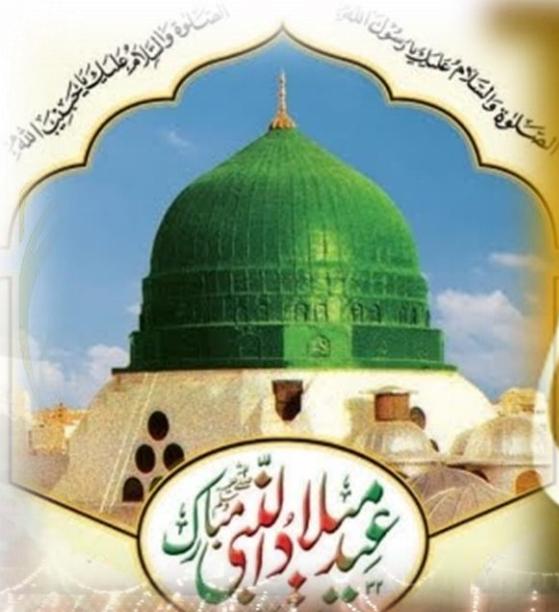


It is our duty to recall and recognize that Islaam is the religion chosen for us by Al-Laah Sub haana

Ta'aa laa. If we practice this religion wholeheartedly and remain subservient to this religion than we will be prosperous in this world and hereafter. We must remember **Faith** is the basis of religious and worldly affluence and the deliverance of the world after. It is essential to have right and true believes to achieve honor and benefit in our actions otherwise rewards will not be awarded. ..Excerpt-Auraad e Masha'ikh



# جشن عبادتی محدث



بِارَسُولِ اللَّهِ ﷺ

آپ کے چاہنے والوں کی خیر

خرنگ ڈائیں گے پیدائش مولا کی دن  
شل فارس نجد کے قلعے گراتے چاہیں گے

مَدْحُواً لِنَبِيِّنَّ

مَدْحُواً لِنَبِيِّنَّ

مَدْحُواً لِنَبِيِّنَّ



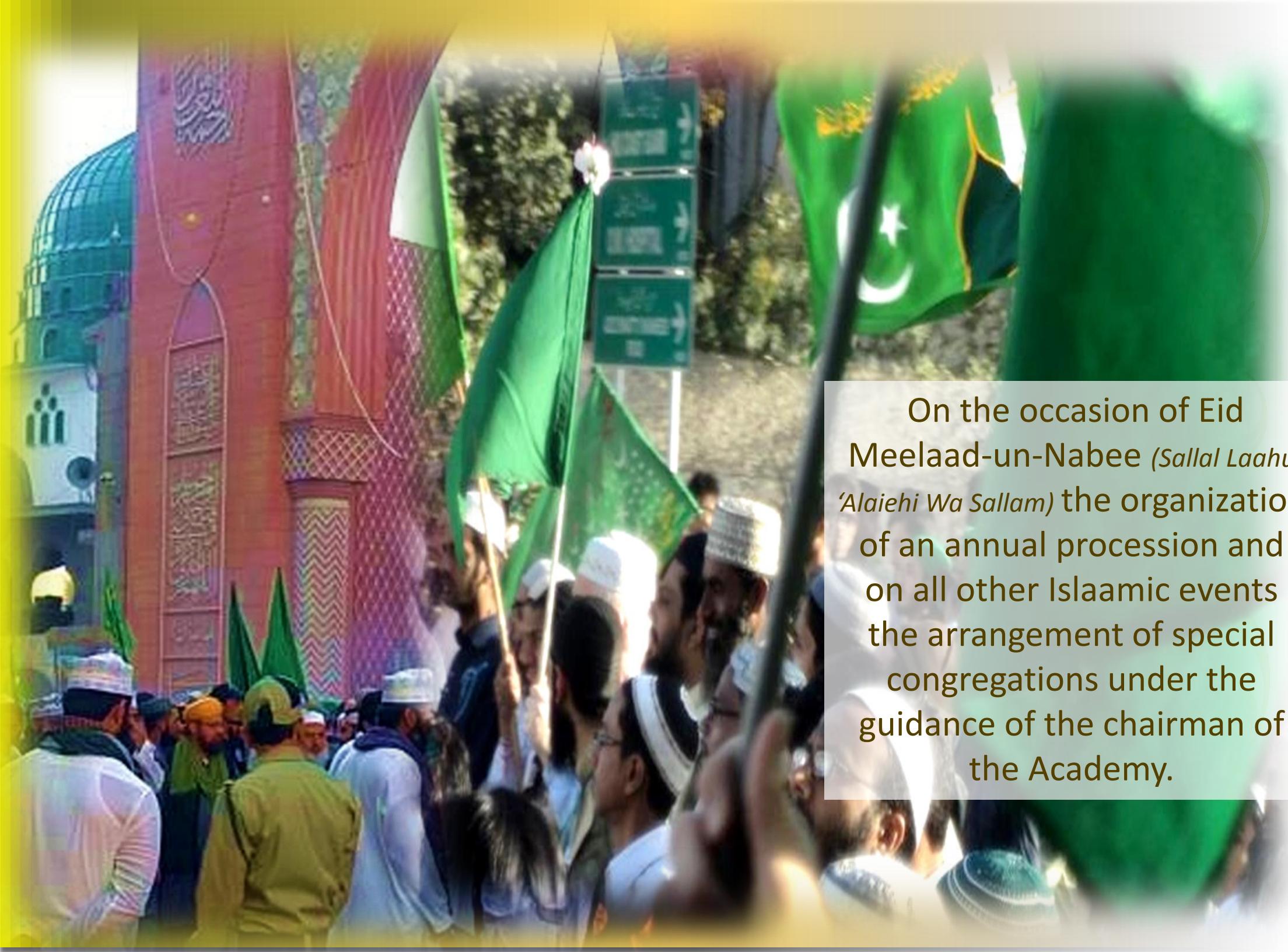
# Eid Meelaad Un Nabee...



Eid-I-Meelaad-un-Nabee (celebrating the birth of the Holy Prophet, *(Sallal Laahu Alaiehi wa Sallam)*) is the first and foremost Eid of the universe. This concerns a personality but for whose creation there would have been no Eid and none to celebrate it...Excerpt-Islaam First Eid







On the occasion of Eid Meelaad-un-Nabee (*Sallal Laahu 'Alaiehi Wa Sallam*) the organization of an annual procession and on all other Islaamic events the arrangement of special congregations under the guidance of the chairman of the Academy.



"The blessing of the light of the Holy Prophet (*Sallal Laahu Alaiehi wa Sallam*) is this. The entire universe came into being with his light (*Sallal Laahu Alaiehi wa Sallam*)."

The day when this blessed personality came into this world is by far the first and the greatest joyous day for the Muslims. For it is only through his blessing that we came into existence, and received our religion, our belief in it, our Qur'aan, our Ramadaan and our recognition of the True Deity, our Eid-ul-Fitr and our Eid-ul-Adha festivities. The day when blessings and enjoyment are conferred upon us is surely the day of 'Eid. ...Excerpt Islaam First Eid.





## **SALAAT-O-SALAAM**

Yaa Nabee Salaamu  
‘Alaieka

Yaa Rasool Salaamu  
Alaieka

Yaa Habeeb Salaamu  
‘Alaieka

Salawaa Tul-laah ‘Alaieka

*Rahmatoń Kay Taaj Waalay Duo  
Jahaan̄ kay Raaj Waalay*

*‘Arsh kee Mi’raaj Waalay Asi  
yoń kee Laaj Waalay*





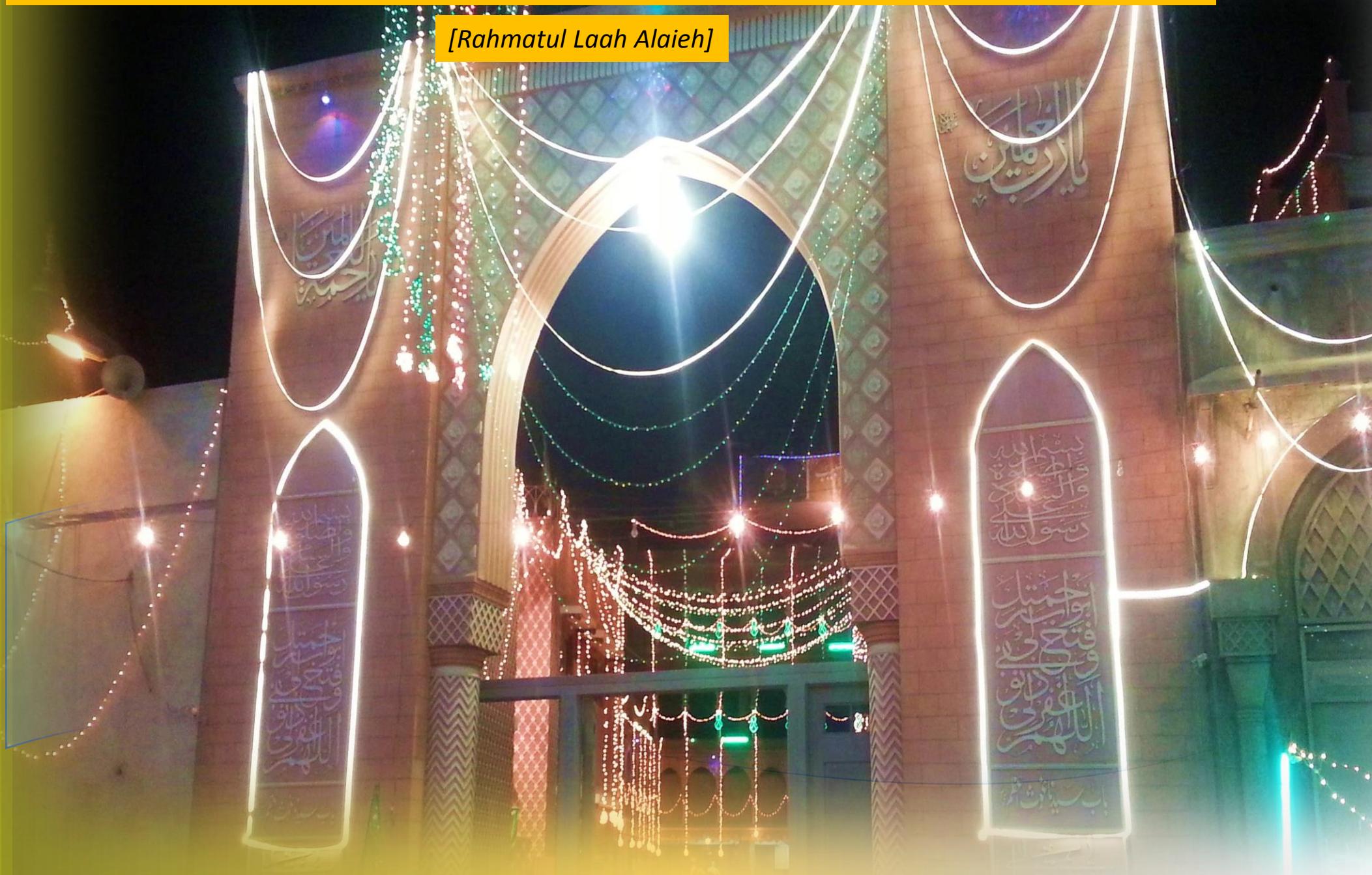
GIYARWEEN SHAREEF AT GULZAAR E HABEEB

This wonderful and spiritual evening is celebrated every month and the Bari Giyaarween is celebrated on the 11<sup>th</sup> of Rabi ul Aakhir. Allamah Kaukab Noorani Okarvi speaks about the virtues and esteemed status of Hazrat Ghaus al-A'zam. The evening concludes with Salaam and dua.



# URS SHAREEF OF HAZRAT MAULANA MUHAMMAD SHAFEE OKARVI

*[Rahmatul Laah Alaieh]*





URS SHAREEF

نگاہ ولی میں یہ تاثیر دیکھی  
بلتی ہو، ہی ہزاروں کی تقدیر دیکھی



۵۹ سر و بُر کشوپ رسالت جو عرش پر جلوہ گر ہوئے تھے  
نے زال طرب کے سامان عرب کے مہمان کے لئے تھے



# شعبان





It is Sunnat (tradition of My Holy Prophet) (Sal-lal-Laahu 'Alaiehi Wa Sal-lam) to Visit the graves of true Muslims on the night of 15th Sha'baan. And during these nights truly appeal to Al-Laah Ta'aalaa for the forgiveness of your sins and pray for all the Muslims. . *Excerpt-.Auraad e Masha'ikh*

# RAMADAAN



On every holy night,  
Muharram, Ramadaan  
including Jumuah tul Wadaa  
and Laielatul Qadr his  
passionate speeches are  
heard by many believers  
with great love and  
devotion.









## Ramadaan:

It is Fard (Obligatory) to fast according to Sha'riat in the month of Ramadaan. If you don't fast or miss some fasts due to certain unavoidable reasons then you must complete them before the next Ramadaan.

Remember! Rozah is not merely the name of staying hungry.

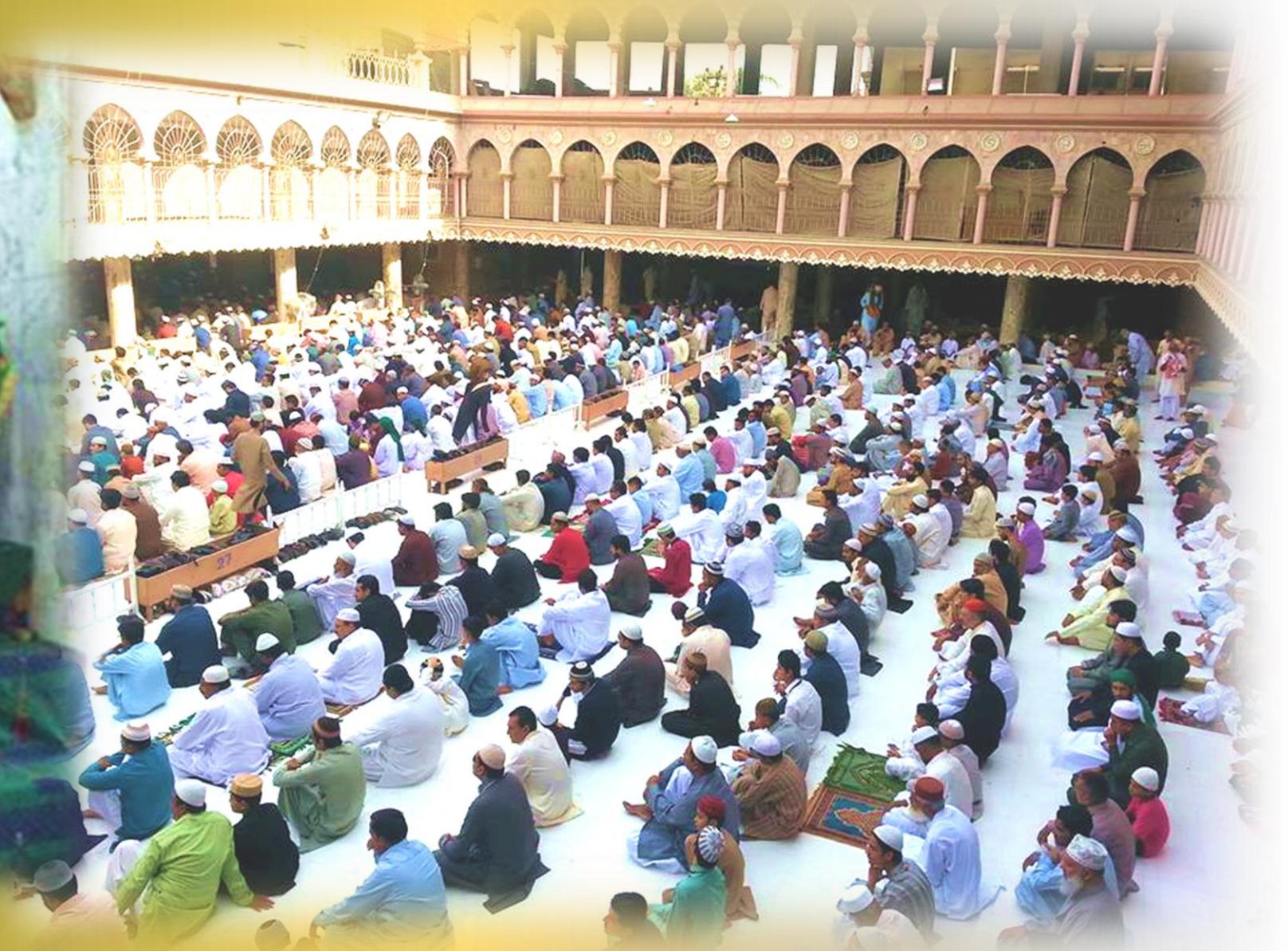
The reason of fasting is to achieve Taqwaa (to attain piousness). You have to recall and remember that all the time Al-Laah Taa'aa laa is looking at you.



# EID MUBAARAK









## Hajj :

It is Fard (obligatory) on every Muslim who has the capability. One must not delay in performing Hajj as life is very unpredictable. You should consider the visitation of Holy Makkah and Madinah Munawar-rah as very fortunate. And after performing Hajj remain firm on virtue and righteousness.









."When asked how he developed his humor he replied, "Gham Sehh kar Hansna Hansaana Aa gaya" ("I learned to laugh and make others laugh after enduring pain").

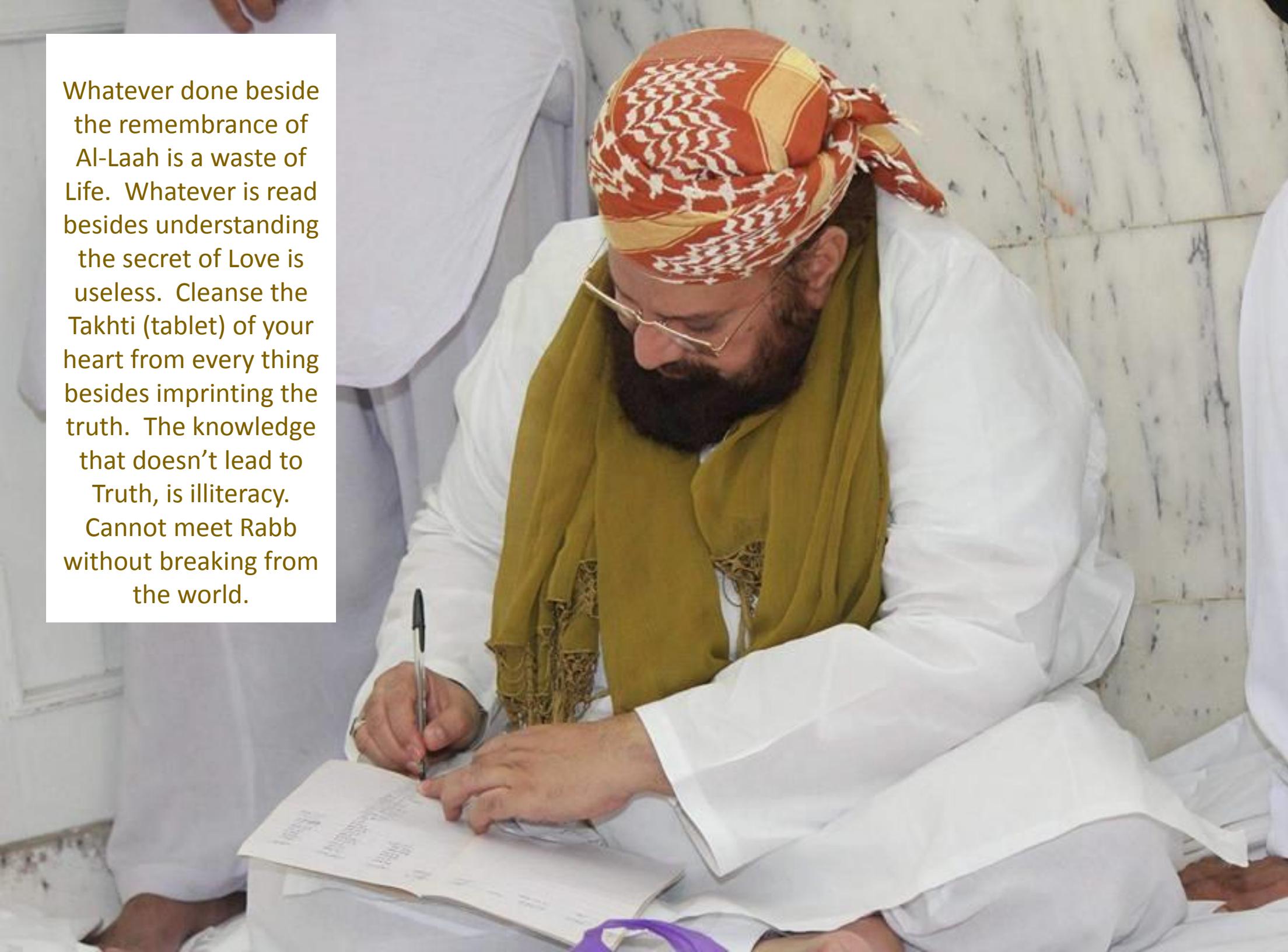
### Personal life

When asked why he has no interest in politics, he replied, "I can't lie, I don't like hypocrisy and breaking promises. I don't want to gather bad prayers (du'aa) of the people. There are only two topics of my life: purity and sincerity. Everything which is pure; it is good. People should not sit idle they should work and stay busy. I demand perfection and quality in everything. Whoever's work it may be it should be good..





Whatever done beside  
the remembrance of  
Al-Laah is a waste of  
Life. Whatever is read  
besides understanding  
the secret of Love is  
useless. Cleanse the  
Takhti (tablet) of your  
heart from every thing  
besides imprinting the  
truth. The knowledge  
that doesn't lead to  
Truth, is illiteracy.  
Cannot meet Rabb  
without breaking from  
the world.





کی مُسَمَّد و فاتوں نے تو ہم تیرے ہیں  
جمَّت سال چنیڑے ہے کیماں وحْ قلم تیرے ہیں

ALLAMAH KAUKAB NOORANI OKARW

may HIS GRACE continue

One should demonstrate **love and compassion** towards others. We all have rights over each other, which must be fulfilled. We can only establish peace, harmony, love and unity by executing this in our homes and receive blessing and prosperity.



Remember all Prayers should be performed purely for Al-Laah Ta'aa laa. And the purpose of virtue should be the happiness of Al-Laah Ta'aa laa and Rasool-e-Kareem (Sal-lal-Laahu 'Alaiehi Wa Sal-lam). Doesn't oversight (miss) any good deed by considering it to be small. And don't carryout any sin considering it to be small. Keep fearing Al-Laah Taa'aa laa and remember death





I only pray that profitable knowledge along with steadfastness be my destiny. I beseech everybody to join me in this prayer. I have already said that it has never been my intention to hurt the feelings of anybody by tongue or by writing, even inadvertently, or to cause split or division within the Muslim Ummah.

But if it is a question of not paying the respect that is due to the Holy Prophet *(Sallal Laahu Alaihehi wa Sallam)*

Or if it is a question of due respect not being paid to the venerated companions of the Holy

Prophet or members of the Holy Prophet's household. Or if it is a question of not paying

due respect to the "friends" of ALLAAH [Ta'aalaa] and upholders of ALLAAH's ordinances and signs (may ALLAAH be pleased with them), then I deem it my religious duty to assert the truth and to belie the falsehood...

Excerpt Islaam First Eid



**Yaa Ilaahee Har Jaghah**  
Teree Ataa Kaa Saath Ho  
Jab parhay Mushkil Shahe  
Mush khil Kushaa Kaa Saath  
Ho

**Yaa Ilaahee Bhool Jaa'on**  
Naz'a kee Takleef Ko  
Shaadi ye Deedaar Husn-e-  
Mustafaa Kaa Saath Ho

**Yaa Ilaahee Aa'e Gor-o-Qabr**  
kee Jab Sakht Raat  
Un kay Piyaare Munh kee  
Subhe Jaan Fizaa Kaa Saath  
Ho

**Jab zabaanen Baahir Aa'en**  
Piyaas say  
Saahib-e-Kausar Shahe Jood-  
o- ataa Kaa Saath Ho





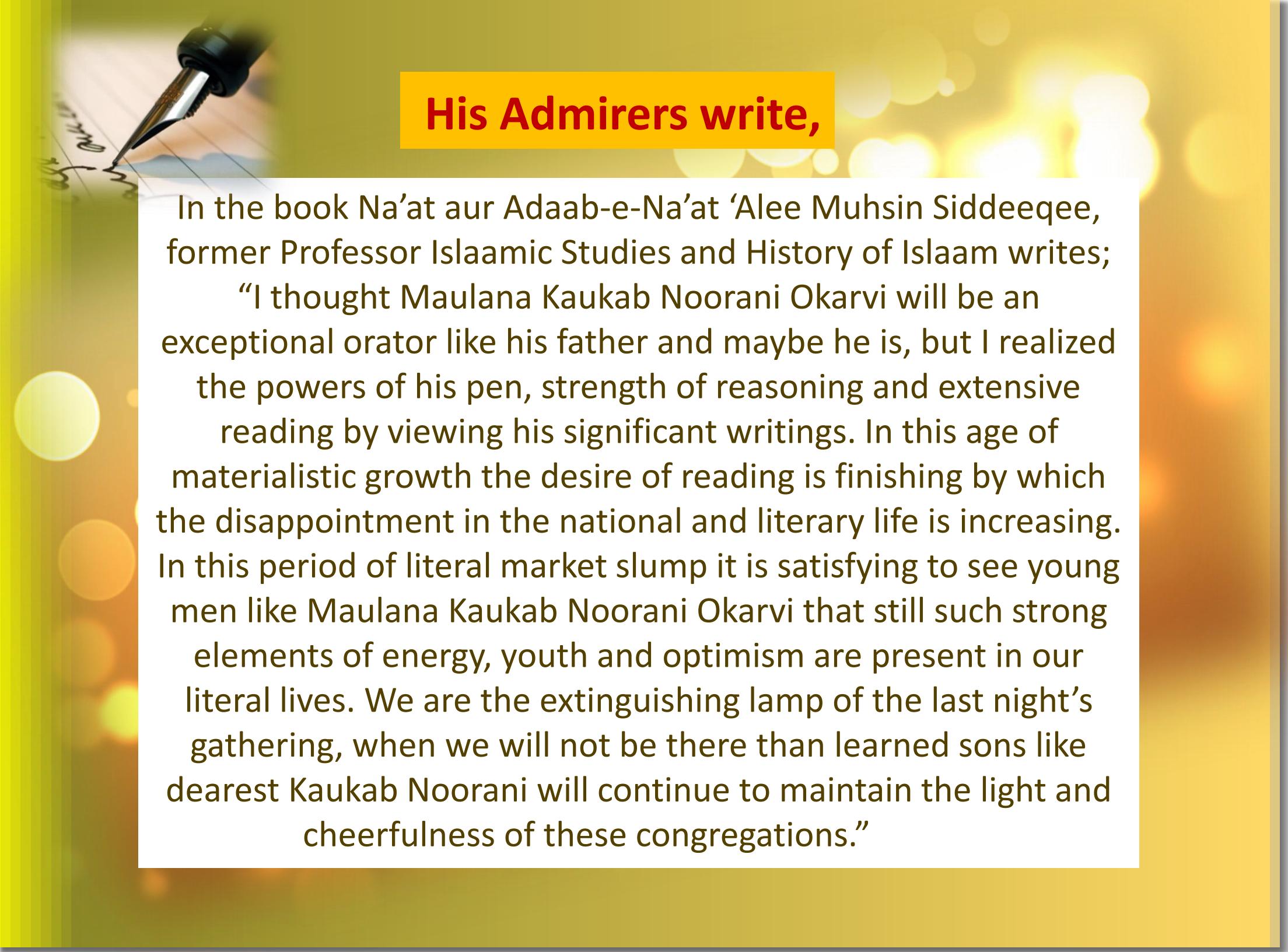
**Tremendous job has been done under the Guidance our Beloved Khateeb e Millat Allaamah Kaukab Noorani Okarvi. May ALLAAH KAREEM bless him with great successes.**

**He is a true reflection of his father's Great Personality. In the chapters of Ahle Sunnah Wa Jamaa'at he is one of the greatest assets. A staunch Muslim a true Aashiq e Rasool of his time**

**[May Allaah Kareem Bless him with long healthy life  
Aameen]**

**Maulana Okarvi Academy [Al Aalami]**

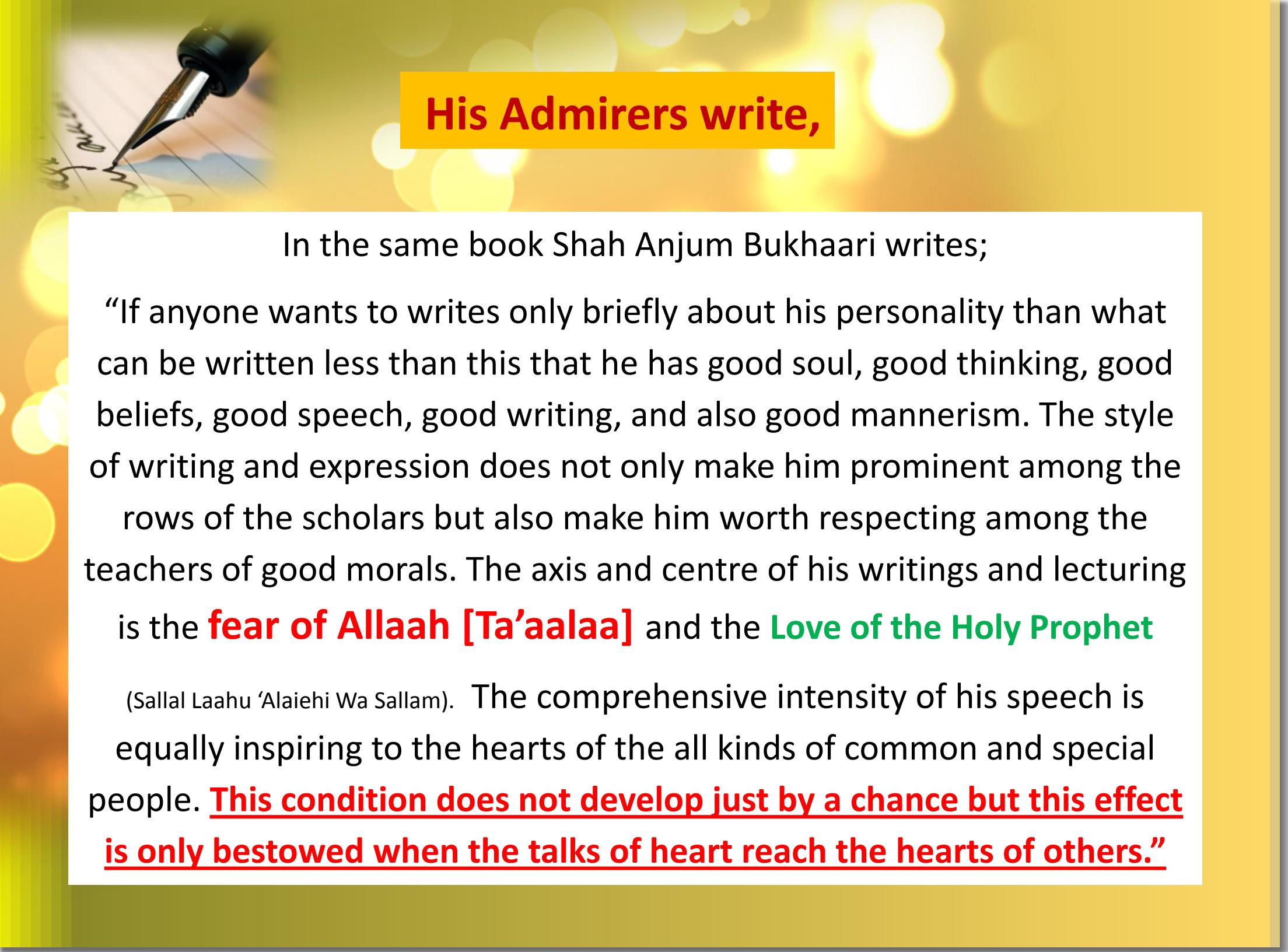




## His Admirers write,

In the book *Na'at aur Adaab-e-Na'at 'Alee Muhsin Siddeeqee*, former Professor Islaamic Studies and History of Islaam writes;

“I thought Maulana Kaukab Noorani Okarvi will be an exceptional orator like his father and maybe he is, but I realized the powers of his pen, strength of reasoning and extensive reading by viewing his significant writings. In this age of materialistic growth the desire of reading is finishing by which the disappointment in the national and literary life is increasing. In this period of literal market slump it is satisfying to see young men like Maulana Kaukab Noorani Okarvi that still such strong elements of energy, youth and optimism are present in our literal lives. We are the extinguishing lamp of the last night's gathering, when we will not be there than learned sons like dearest Kaukab Noorani will continue to maintain the light and cheerfulness of these congregations.”



## His Admirers write,

In the same book Shah Anjum Bukhaari writes;

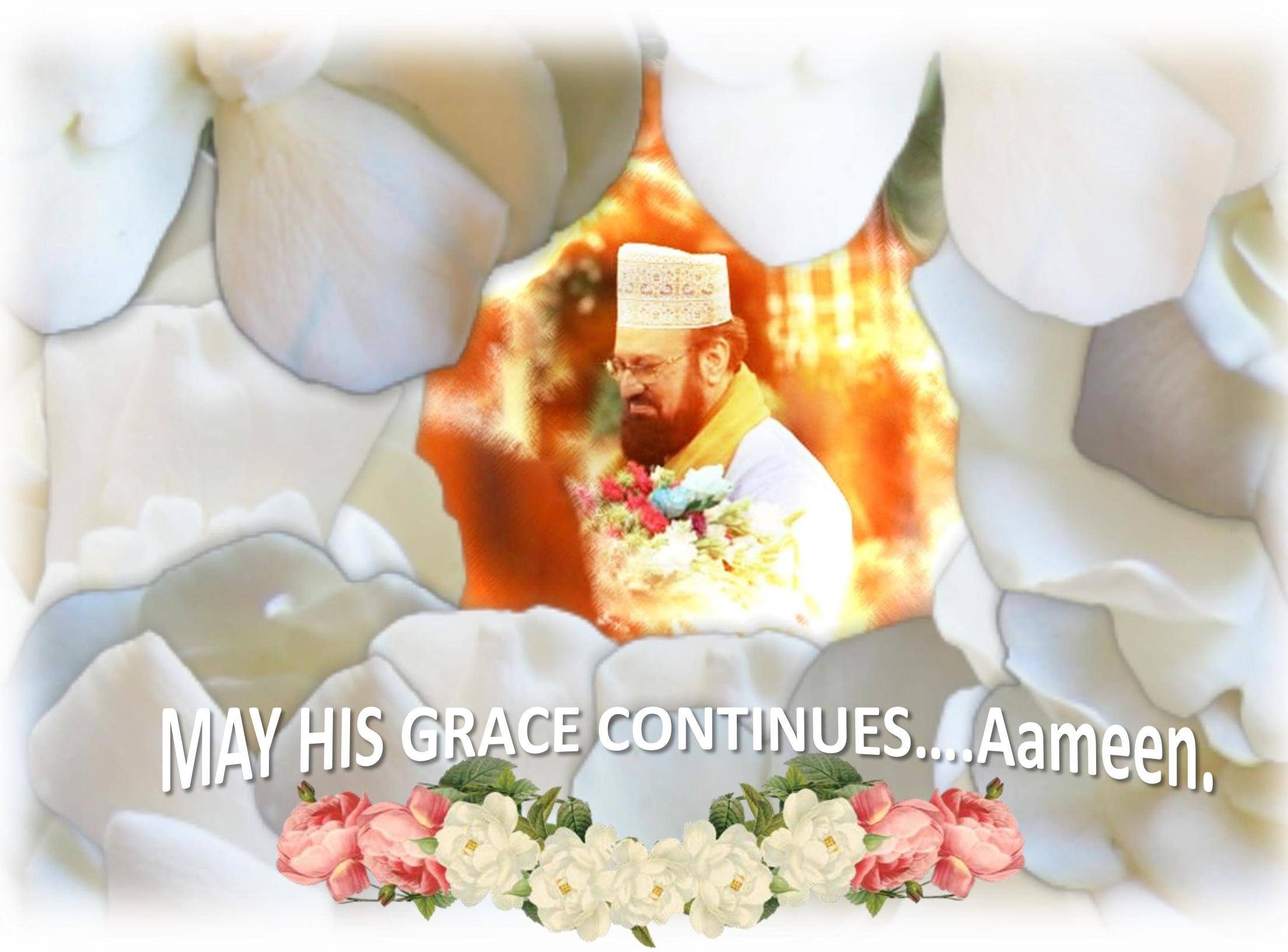
“If anyone wants to writes only briefly about his personality than what can be written less than this that he has good soul, good thinking, good beliefs, good speech, good writing, and also good mannerism. The style of writing and expression does not only make him prominent among the rows of the scholars but also make him worth respecting among the teachers of good morals. The axis and centre of his writings and lecturing is the **fear of Allaah [Ta’alaa]** and the **Love of the Holy Prophet** (Sallal Laahu ‘Alaiehi Wa Sallam). The comprehensive intensity of his speech is equally inspiring to the hearts of the all kinds of common and special people. **This condition does not develop just by a chance but this effect is only bestowed when the talks of heart reach the hearts of others.”**

## His Admirers write,

And Peerzada Allamah Iqbal Farooqee writes;

“The world of literature and writing recognizes that the way of writing of Allamah Kaukab Noorani has its own unique colour, when he writes he writes very good, it is not even a mere chance that one word, one line, one sentence or one statement would be out of place or against the topic. Flowers are dispersed from his tongue. His writing appears like poetry, in his critical writings the evidences seem to be present firmly and undisputedly. His pen is so pure that sometimes even men with great pens envy him, such a graceful pen that when it moves it disperses flowers and the caravans of happiness move along.”





MAY HIS GRACE CONTINUES....Aameen.





ON LINE PRESENTATION  
**HAZRAT ALLAAMAH KAUKAB NOORANI OKARVI**  
BY  
MAULANA OKARVI ACADEMY [AL AALAMI]-2016